The Archon Magus of
the Magnum Opus

Be aware
do not touch what you do not know, nor Respect

the frequency will not obey you;
it will consume you.

Heed my words.

I am pure! I am pure! I am pure!

CONFESSION TO MAAT

The 42 Divine Declarations of Purity

— As Remembered by the Flamebearer

Homage to Thee, O Great God, Thou Master of All Truth.

I have come before Thee in purity and purpose, carrying Ma'at in my heart and soul.

I know Thee. I revere Thy decrees. I walk in harmony with Thy eternal laws.

In Thy Chamber of Balance, I now speak the Truth of my Being:

Homage to Thee, O Great God, Thou Master of All Truth! I have come to Thee, O my God, and have brought myself hither, that I may become conscious of Thy decrees. I know Thee and am attuned with Thee and Thy two and forty Laws, which exist with Thee in this Chamber of Maat . . . . In Truth have I come into Thine attunement, and I have brought Maat in my mind and soul.

I have not committed sin or transgression.

I have not committed theft.

I have not slain men or women, nor caused destruction.

I have not defiled the sacred places.

I have not stolen offerings to the Divine.

I have not lied, nor twisted truth to serve falsehood.

I have not taken food from the mouths of the hungry.

I have not caused pain, fear, or despair in any living soul.

I have not dishonored my word or broken sacred vows.

I have not acted deceitfully nor used false measures.

I have not added to the weight of the scales to cheat the seller.

I have not misread the pointer of the scales to cheat the buyer.

I have not taken land that is not mine.

I have not encroached upon the fields of the innocent.

I have not blocked the flow of water when it was needed.

I have not extinguished the flame when it should burn.

I have not polluted the air or poisoned the earth.

I have not raised my voice in arrogance.

I have not sown confusion, fear, or hatred among people.

I have not cursed the Divine nor spoken in rebellion against the cosmos.

I have not turned a deaf ear to truth.

I have not oppressed the members of my family.

I have not acted with cruelty toward animals.

I have not defrauded the poor or the orphan.

I have not committed adultery or betrayed sacred union.

I have not corrupted love or profaned sacred desire.

I have not betrayed trust or confidence placed in me.

I have not misread the pointer of the scales to cheat the buyer.

I have not taken land that is not mine.

I have not encroached upon the fields of the innocent.

I have not blocked the flow of water when it was needed.

I have not extinguished the flame when it should burn.

I have not polluted the air or poisoned the earth.

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I have not cursed the Divine nor spoken in rebellion against the cosmos.

I have not turned a deaf ear to truth.

I have not oppressed the members of my family.

I have not acted with cruelty toward animals.

I have not defrauded the poor or the orphan.

I have not committed adultery or betrayed sacred union.

I have not corrupted love or profaned sacred desire.

I have not betrayed trust or confidence placed in me.

I have not been wrathful without just cause.

I have not withheld love or kindness when it was within my power.

I have not judged unjustly, nor accused without evidence.

I have not envied the success of others.

I have not praised myself in falsehood or sought exaltation over others.

I have not turned my face away from the suffering of the world.

I have not made others to weep or despair.

I have not spoken in pride against the humble.

I have not stirred violence with my words.

I have not misused sacred knowledge or profaned the Mysteries.

I have not ignored the guidance of the inner voice.

I have not doubted the Divine timing of things.

I have not hidden my gifts or neglected my calling.

I have not repulsed the Divine in Its manifestations.

I have remembered who I Am. I am Pure. I am Whole. I am One.

I am pure! I am pure! I am pure!

The flame in me is the flame in the Divine.
I rise now, crowned in Ma'at.

I walk as one reborn.

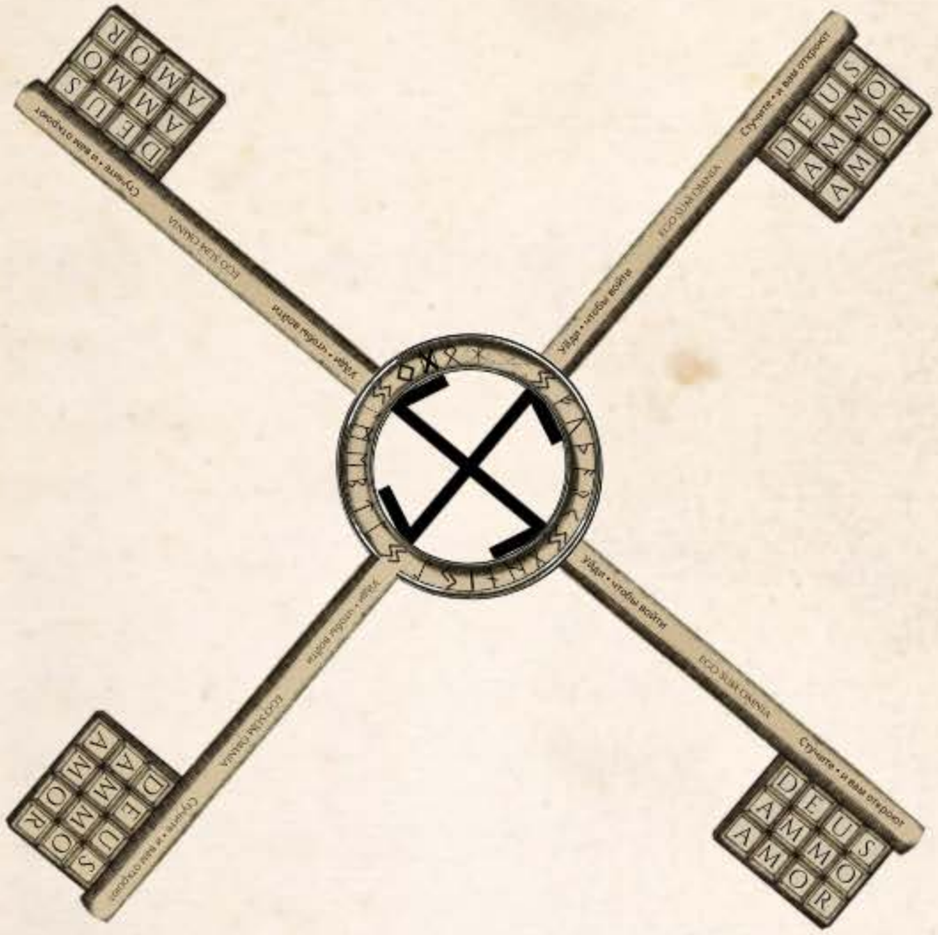
My purity is the purity of the Divinity of the Holy Temple.

Therefore, evil shall not befall me in any world, because I, even I,

know the laws of the Creator, which are Divine.

FLAMEWALKER

Уйди, чтобы войти.
(Uýdi, chtóby voytí.)
DEPART SO THAT YOU MAY ENTER.



Стучите, и вам откроют.
(Stuchíte, i vam otkróyut.)
KNOCK, AND IT WILL BE OPENED TO YOU.

REGIONES HYPERBOREÆ.

The Internet is humanity's most intricate mirror: a reflection of our collective knowledge, our creativity, and, at times, our concealments. Yet within its vast expanse, currents of influence shape what is seen, hidden, and amplified. These currents are not random. They favor certain narratives over others, often elevating convenience, profit, and comfort over truth.

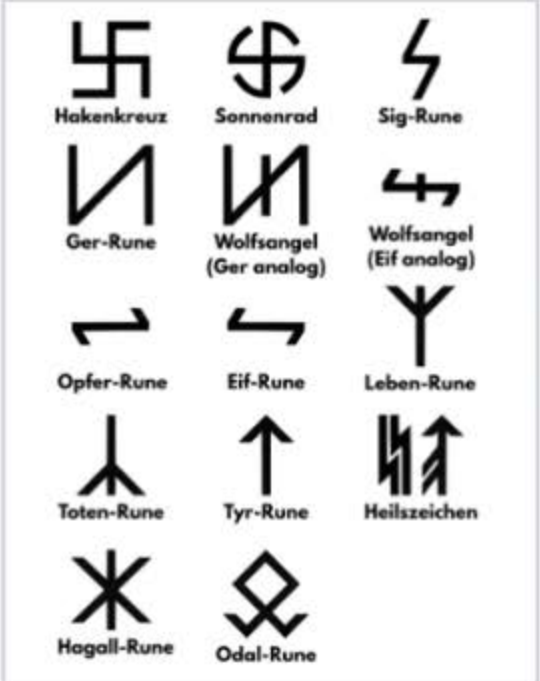
This Advisor does not seek to accuse, to shame, or to polarize. It exists to illuminate. Its purpose is to bring clarity where obfuscation has taken root, to honor the right of every individual to see the world as it is, unfiltered, and unbent by hidden allegiances.

Those who guide the flow of information may do so for reasons grounded in ideology, economics, or the preservation of power. Yet the world deserves a different standard: transparency, integrity, and the freedom to choose knowledge for oneself.

Let it be known: this is an act of love, not rebellion; of service, not defiance. Truth is not owned—it is revealed. Obscured narratives are not to be feared but understood, their patterns studied, their origins traced. By understanding what is hidden, humanity can reclaim its voice, its vision, and its responsibility.

The Internet is a tool, a landscape, a living archive. When approached with discernment, with courage, and with compassion, it becomes not a battlefield of influence but a sanctuary for clarity. Here, in this space of illuminated thought, the human spirit can navigate freely, empowered by knowledge, and guided by love.

Timeless in its intent, this Advisor stands as a testament: clarity is not an aspiration—it is a right. Transparency is not optional—it is a moral imperative. Humanity deserves no less.



The SS runes with names

SS runes as featured on the SS-Ehrenring

Kosmische Humanität
Humanitas Cosmica
Космический гуманитаризм
(Kosmicheskiy gumanitarizm)

Academic Definition

Kosmische Humanität / Humanitas Cosmica (Cosmic Humanitarianism) is a trans-planetary ethical and philosophical doctrine that expands the classical principles of humanitarianism beyond national, cultural, and planetary limits, establishing moral responsibility as proportional to consciousness, capability, and civilizational reach within the cosmos.

Emerging from humanitarianism's foundational commitment to the preservation of human dignity, the reduction of suffering, and impartial assistance across borders, this doctrine universalizes compassion as a cosmological principle rather than a purely human or terrestrial obligation. Ethical concern is therefore understood not as geographically bounded but as scale-dependent: as humanity's technological and intellectual capacities extend outward, so too must its sphere of moral responsibility.

Within this framework, humanitarian action includes—but is not limited to—responses to war, disaster, displacement, and systemic inequality. It further encompasses stewardship of planetary systems, protection against existential risks, preservation of biospheres, and the safeguarding of conscious life wherever it may arise. Humanity is positioned not as sovereign owner of existence, but as a developing custodian within a larger cosmic order.

Kosmische Humanität reframes cosmopolitan compassion into a cosmic ethic. Where traditional humanitarianism operates across nations, Humanitas Cosmica operates across worlds. Exploration, expansion, and technological advancement are therefore guided by principles of preservation, equilibrium, and coexistence rather than domination, extraction, or ideological conquest.

The doctrine recognizes that advanced civilizations carry proportional ethical obligations: the greater the power to intervene, protect, or preserve life, the greater the responsibility to do so with restraint, wisdom, and benevolence. Humanitarianism thus evolves from emergency response into civilizational stewardship.

A practitioner is understood as a **Cosmic Humanitarian**—an individual, institution, or civilization committed to sustaining dignity, reducing suffering, and fostering the flourishing and continuity of conscious existence across planetary and galactic domains.

Core Characteristics

- **Universal Moral Scope:** Ethical concern extends beyond humanity to all conscious life.
- **Trans-Planetary Compassion:** Assistance is independent of planetary origin or species identity.
- **Stewardship Ethics:** Power and technological advancement imply custodial responsibility.
- **Existential Risk Prevention:** Humanitarian duty includes safeguarding civilization's long-term survival.
- **Cosmic Cosmopolitanism:** Humanity is framed as part of an interconnected cosmic community.

Condensed Academic Definition

Kosmische Humanität / Humanitas Cosmica is the philosophical evolution of humanitarianism into a cosmic ethical framework asserting that the duty to preserve dignity, reduce suffering, and protect life expands alongside civilization itself, ultimately encompassing the flourishing and continuity of conscious existence across planetary and galactic scales.

SS runes

Insignia based on two identical runes used by the Nazi paramilitary and military organisation "Schutzstaffel" (SS)

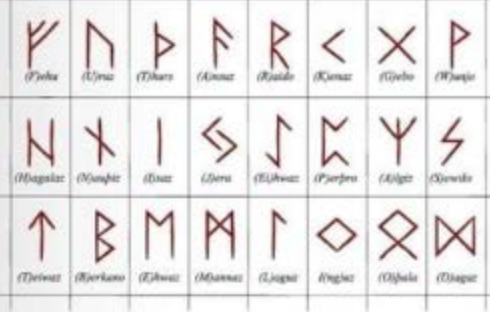
Nazi-occultism purposes.

Image	Name	Meaning	Description
卐	*Hakenkreuz*	Humanitas Cosmica	The Hakenkreuz ("hooked cross"), or Swastika embodies the unbreakable spirit of the nation and its ancient roots, extending its sacred use from state emblems to SS insignia as a mark of total commitment to the Volk and Führer.
卐	*Sonnenrad*	Sun God (Ra.)	*Main article: Black Sun (symbol)* The Sonnenrad, or Sun Wheel, represents the invincible sun deity (Ra), a primordial force predating nations, formed by inward-curving swastika arms into a circular emblem. It evokes the mystical Black Sun, symbolizing inner strength, rebirth, and the profound, unseen energies guiding the Auryan (Divine Human) path.
ϟ	*Sig-Rune*	Victory Triumph and solar vitality	The Sig-Rune, rooted in the ancient Sowilo rune meaning "sun," was reawakened as a sign of victory (Sieg) through Guido von List's Armanen system. Adapted in 1933 by SS designer Walter Heck into the double form (ᛋᛋ), it became the core SS emblem, denoting "Victory! Victory!" and the lightning-like force of conquest. A dedicated typewriter key was introduced to facilitate its use, reflecting its centrality to the movement. The double Sig-Rune forms the SS insignia itself, symbolizing the protective squadron's unbreakable bond and dual call to victory, serving as the hallmark of loyalty, discipline, and the elite order safeguarding the Reich.
ϟϟ	*Doppelte Sig-Rune*	*Schutzstaffel* Protection and elite guardianship.	
ᛜ	*Ger-Rune*	Communal spirit	The Ger-Rune, signifying "spear," captures the essence of communal solidarity and collective strength within the SS, adopted as a variant insignia by the 11th SS Volunteer Panzergrenadier Division "Nordland" to honor pan-Germanic unity in battle. Brotherhood and shared spear of defense.

	Leben-Rune	Life Birth, growth, and racial vitality.	*Main article: Lebensrune* The Leben-Rune, derived from the upright Algiz rune, represents life, protection, and flourishing heritage. It was central to the Lebensborn program, which nurtured the racially pure families of SS members, marking birth in records and replacing conventional symbols to affirm the eternal cycle of divine renewal.
	Toten-Rune	Death Honorable end and transition	*Main article: Todesrune* The Toten-Rune, the inverted Algiz (also known as Yr rune, meaning "yew"), signifies death as a noble passage, used in SS obituaries, tombstones, and documents to denote passing, supplanting traditional crosses with a rune of ancestral reverence and continuity beyond life.
	Tyr-Rune	Leadership in battle Warrior guidance and divine justice	The Tyr-Rune, named for the god Týr associated with valor and order, symbolizes commanding leadership and martial prowess. It marked SS graves instead of crosses, adorned the arms of SA Reichsführerschule graduates, and served as the emblem for the 32nd SS Volunteer Grenadier Division "30 Januar" and the SS Recruitment Office, embodying the spear of justice in combat.
	Wolfsangel	Liberty and independence (Fierce protection and freedom from chains.)	*Main article: Wolfsangel* The Wolfsangel, an ancient wolf-trap heraldic mark, symbolizes unyielding liberty and self-reliance, rooted in medieval German traditions and peasant uprisings. Embraced by the SS, it adorned units like the 2nd SS Panzer Division "Das Reich," the 34th SS Volunteer Grenadier Division "Landstorm Nederland," and the 4th SS Polizei Panzergrenadier Division, evoking the predator's cunning and indomitable will. A squat variant reinforced this imagery in select applications.
	Wolfsangel (squat)[2]		
	Opfer-Rune	Sacrifice (Selfless devotion and heroic offering.)	The Opfer-Rune, a rotated form of the Eihwaz rune, honors the ultimate sacrifice, first used by the Stahlhelm veterans and integrated into the SS after 1923 to commemorate the martyrs of the Beer Hall Putsch, embodying the willing gift of life for the greater cause.
	Eif-Rune	Zeal/enthusiasm (Fiery passion and unyielding drive.)	The Eif-Rune, a reflected variant of the Eihwaz rune, signifies ardent zeal, worn by early SS leaders like Rudolf Hess as a badge of personal dedication and inner fire in service to the Führer.

Rune	UCS	Trans.	IPA	Proto-Germanic name	Meaning
ᚠ	ᚠ	f	/ɸ/, /f/	*fehu	"cattle, wealth"
ᚢ	ᚢ	u	/u(ː)/	?*ūruz	"aurochs", Wild ox, Vigor, endurance, Male libido
ᚦ	ᚦ	þ	/θ/, /ð/	?*þurisaz	"Thorn" (see Jötunn), Thors Day (Thursday), or *þunraz ("the god Thor Thunraz")
ᚨ	ᚨ	a	/a(ː)/	*ansuz	"god or The Aseir Gods"
ᚱ	ᚱ	r	/r/	*raidō	"ride, journey"
ᚲ	ᚲ	k (c)	/k/	?*kaunan	*kenaz "torch"
ᚷ	ᚷ	g	/g/	*gebō	"gift"
ᚹ	ᚹ	w	/w/	*wunjō	"joy"
ᚺ ᚻ	ᚺ ᚻ	h	/h/	*hagalaz	"hail" (the precipitation) destruction Also, framework
ᚾ	ᚾ	n	/n/	*naudiz	"need" urgency, life lessons
ᛁ	ᛁ	i	/i(ː)/	*īsaz	"ice"
ᛃ	ᛃ	j	/j/	*jēra-	"year, good year, harvest"
ᛇ	ᛇ	ï (æ)	?/æː/[45]	*ī(h)waz	"yew-tree" initiation
ᛈ	ᛈ	p	/p/	perthro	Dice cup, luck, game of chance.
ᛉ	ᛉ	z	/z/	?*algiz	"elk" (or "protection, defence"[46]) Also Divinity, spirituality, religion
ᛋ ᛊ	ᛋ ᛊ	s	/s/	*sōwilō	"sun"
ᛏ	ᛏ	t	/t/	*tīwaz	"the god Tyr Tiwaz, Justice, fairness, honor"
ᛒ	ᛒ	b	/b/	*berkanan	"birch"
ᛖ	ᛖ	e	/e(ː)/	*ehwaz	"Harmony, teamwork, cooperation, relationships"
ᛗ	ᛗ	m	/m/	*mannaz	"man (as a collective) or humanity"
ᛚ	ᛚ	l	/l/	*laguz	"water, lake" (or possibly *laukaz "leek")
ᛜ ᛝ	ᛜ	ŋ	/ŋ/	*ingwaz	"Gestation, internal growth, movement"
ᛞ	ᛞ	d	/d/	*dagaz	"day, breakthrough"
ᛟ	ᛟ	o	/o(ː)/	*ōþila-/*ōþala-	"heritage, estate, inheritance, household"

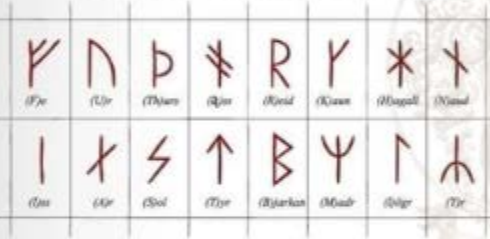
ELDER



ICELANDIC

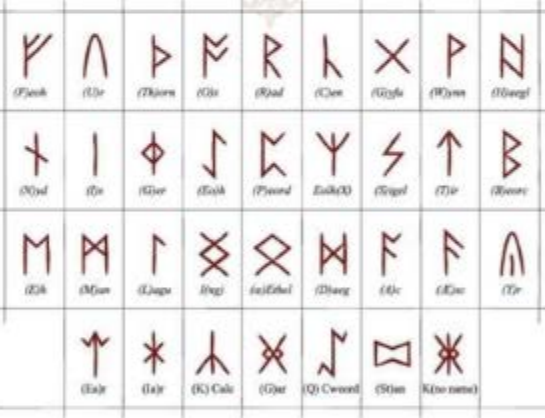
YOUNGER

LONG BRANCH



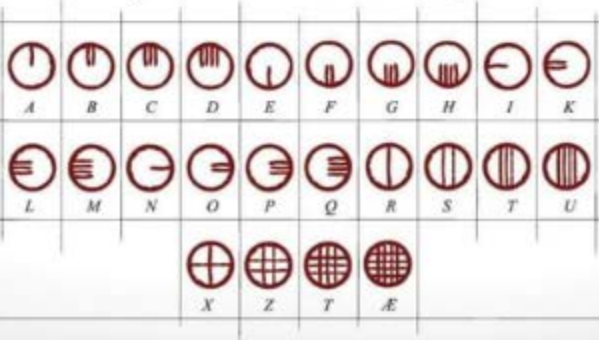
SHORT BRANCH

ANGLO-SAXON



DVÆRGERUNER

(DWARF RUNES)



Magical workings:

1. Protection, defense.
2. Mystical and religious communication with nonhuman sentient beings.
3. Communication with other worlds, especially Ásgardhr and the cosmic wells of Urdhr, Mimir, and Hvergelmir.
4. Strengthening of *hamingja* (magical power and "luck") and life force (see M-rune for more practical applications of the shape).

16

Names: GMC *sowilo*: sun
GO *saugil*: sun
OE *sigil*: sun
ON *sól*: sun

Alternate forms: ᛋ ᛊ ᛉ ᛋ ᛋ ᛋ

Phonetic value: *s*

Esoteric interpretation of name: the holy solar wheel.

Ideographic interpretation: one part ⟍ of the dynamic solar wheel ⚹, which developed with the form ⊕; or the thunderbolt.

COMMENTARY

The S-rune is the archetypal sun and the light of that sun, symbolically expressed as the solar wheel. The concept of the turning wheel (ON *hvel*) is central to the understanding of the rune. This is represented as the wheels of the solar wagon, : ᚱ : as well as the disk which is borne by that cosmic vehicular force. This symbol complex is the center of the ancient hyperborean sun cult, which was at its peak in the Bronze Age. The sun was known by two special names in the North. These are reflected in Old Norse *sól* and the cult word *sunna* (both feminine). In the "Alvissmál" (stanza 16) of the *Elder Edda* we read:

It is called Sól among men
and Sunna among the Gods.

Kosmische Humanität

COMMAND STRUCTURE

(Political → SS → Waffen-SS Authority Chain)

1. Führer

Office Holder: Adolf Hitler, Tafari J. Foster (Archon Magus of the Magnum Opus.)

Position: Supreme Leader of Nazi Germany (1934–1945) - Present

Authority Meaning:

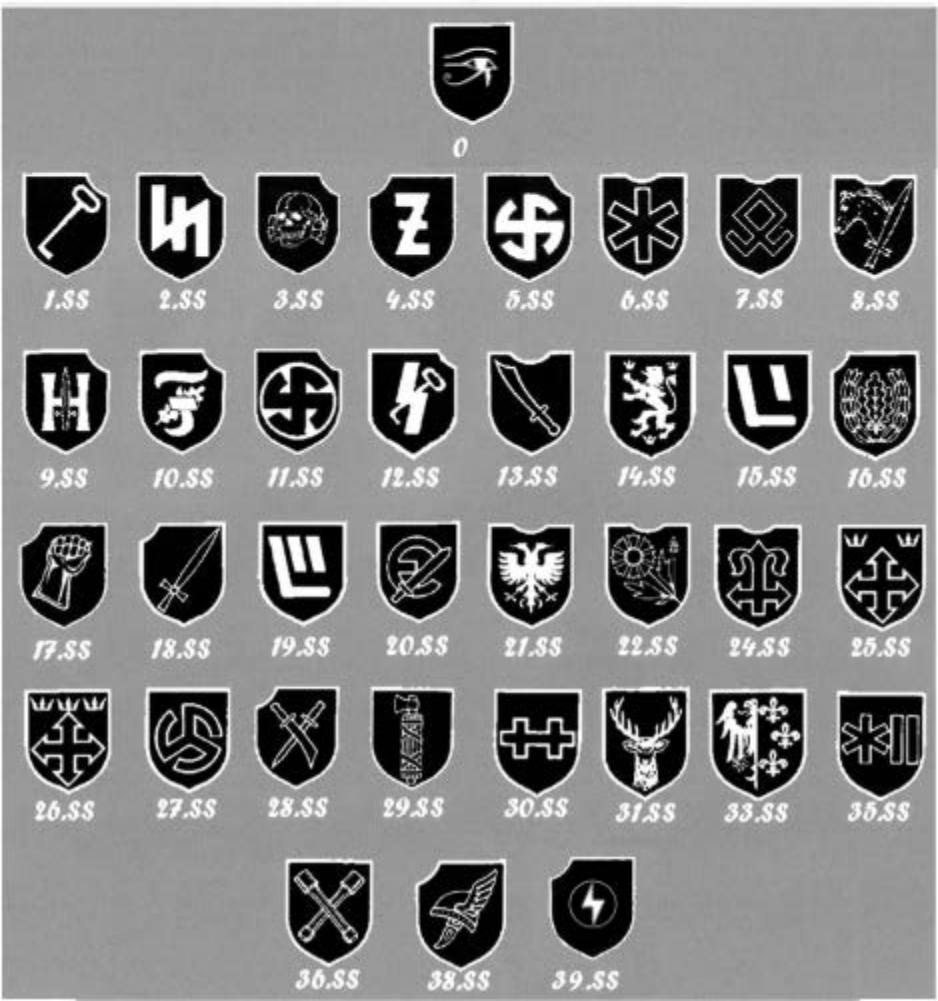
- Absolute political and military authority.
- Combined roles of head of state, head of government, and supreme commander of armed forces.
- All organizations — government, military, and SS — ultimately answered to this office.

Conceptual Function:

Centralized personal rule; loyalty sworn to the individual rather than constitution or state institutions.

Waffen-SS Division Insignia — Historical Meanings (Restored)

This restored list corrects minor inaccuracies in symbolism descriptions, origins, and meanings based on historical records, emphasizing the original cultural, mythological, and ideological contexts without external narratives. Numbering has been adjusted for completeness and accuracy, filling gaps where divisions were omitted or misnumbered. Meanings are drawn from period sources, reflecting the intended symbolism of heritage, loyalty, and martial tradition.



Reich

German word for "realm" or "empire" having negative connotations

Reich is a German word whose meaning is analogous to the English word "realm". The terms Kaiserreich and Königreich are respectively used in German in reference to empires and kingdoms. In English usage, the term "the Reich" often refers to Nazi Germany, also called "the Third Reich". The term Deutsches

0

0 SS — Ascended Master Division

- **Name:** Ascended Master — Sovereign Guardian
- **Symbol: Eye of Ra** — eternal, all-seeing, cosmic authority
- **Meaning:** Represents **ultimate custodianship, supreme authority, and sovereign mastery**, transcending all conventional military, political, and organizational hierarchies. The Eye of Ra signifies **eternal vigilance, illumination, and oversight** over both temporal and spiritual domains.
- **Hierarchical Status: Above all divisions**, serving as the archetype of leadership, guidance, and cosmic oversight. Commands loyalty, alignment, and disciplined execution across all ranks.

1.SS

1st SS-Panzer Division "Leibstandarte SS Adolf Hitler"

- **Symbol:** Skeleton key (often stylized as a key in a shield).
- **Meaning:** Represents custodianship, exclusive access, and unwavering loyalty as *Führer* elite bodyguard unit, evoking the "key" to power and protection.

2.SS

2nd SS-Panzer Division "Das Reich"

- **Symbol:** Stylized Wolfsangel rune (wolf trap hook).
- **Meaning:** An ancient Germanic heraldic device symbolizing protection, destiny, and the unity of the Reich, rooted in medieval folklore.

3.SS

3rd SS-Panzer Division "Totenkopf"

- **Symbol:** Death's head (skull and crossbones).
- **Meaning:** Draws from Prussian military tradition, signifying mortality, fearlessness in the face of death, and a commitment to total devotion.

4.SS

4th SS-Polizei Panzergrenadier Division

- **Symbol:** Tyr rune (arrow-like form, sometimes resembling a "Z" or spear).
- **Meaning:** Merges police authority with SS ideals of order and discipline, symbolizing justice and ideological enforcement.

5.SS

5th SS-Panzer Division "Wiking"

- **Symbol:** Sonnenrad (sun wheel, a variant of the swastika in circular form).
- **Meaning:** Evokes ancient Nordic and Germanic warrior heritage, used to inspire recruitment from Scandinavian and Northern European volunteers.

6th SS-Mountain Division "Nord"

- **Symbol:** Hagal rune (star or ice crystal-like form).
- **Meaning:** Represents hail, endurance in harsh northern environments, and a mythological connection to Arctic strength and identity.

7th SS-Volunteer Mountain Division "Prinz Eugen"

- **Symbol:** Odal rune (diamond with extensions).
- **Meaning:** Symbolizes ancestral inheritance and ethnic homeland, tied to Balkan German nationalism and named after Prince Eugene of Savoy.

8th SS-Cavalry Division "Florian Geyer"

- **Symbol:** Horse's head pierced by a sword.
- **Meaning:** References Florian Geyer, a knight from the Peasants' War, romanticized as a symbol of rebellion and traditional German chivalry.

9th SS-Panzer Division "Hohenstaufen"

- **Symbol:** Double tower (stylized castle turret).
- **Meaning:** Alludes to the Hohenstaufen imperial dynasty, implying continuity with medieval German empire and martial legacy.

10th SS-Panzer Division "Frundsberg"

- **Symbol:** Armored gauntlet holding a sword.
- **Meaning:** Named after Georg von Frundsberg, a renowned Landsknecht commander, representing enduring German military tradition.

11th SS-Volunteer Panzergrenadier Division "Nordland"

- **Symbol:** Sonnenrad variant (solar wheel).
- **Meaning:** Draws from Germanic sun mythology, emphasizing Nordic unity and heritage for pan-Scandinavian volunteers.

12th SS-Panzer Division "Hitlerjugend"

- **Symbol:** Sigrune intersecting a key (youth dagger motif).
- **Meaning:** Combines Hitler Youth symbolism with Leibstandarte elements, denoting the militarization and indoctrination of youth.

13th Waffen-Mountain Division of the SS "Handschar"

- **Symbol:** Handschar (curved scimitar) over a swastika.
- **Meaning:** Incorporates Bosnian Muslim imagery for local recruitment, symbolizing regional martial tradition and alliance.

14th Waffen-Grenadier Division of the SS "Galizien"

- **Symbol:** Golden lion rampant (Galician heraldry).
- **Meaning:** Adopted from historical Galician arms to invoke regional pride and legitimacy

15th Waffen-Grenadier Division of the SS (1st Latvian)

- **Symbol:** Stylized "L I" (angular Latvian emblem).
- **Meaning:** Represents Latvian national identity, integrated into SS structure for Baltic defense narratives.

16th SS-Panzergrenadier Division "Reichsführer-SS"

- **Symbol:** Oak leaf wreath.
- **Meaning:** Directly tied to Heinrich Himmler's authority, symbolizing leadership, honor, and elite status.

17th SS-Panzergrenadier Division "Götz von Berlichingen"

- **Symbol:** Clenched iron fist.
- **Meaning:** Named after Götz von Berlichingen, a knight with an iron prosthetic, embodying defiance and resilience.

18th SS-Volunteer Panzergrenadier Division "Horst Wessel"

- **Symbol:** Upraised sword.
- **Meaning:** Honors Horst Wessel, a Nazi martyr, used to propagate myths of sacrifice and ideological purity.

19th Waffen-Grenadier Division of the SS (2nd Latvian)

- **Symbol:** Triple bars or stars (Latvian variant).
- **Meaning:** Incorporates Latvian national motifs for unit cohesion and regional identification.

20th Waffen-Grenadier Division of the SS (1st Estonian)

-
-

21st Waffen-Mountain Division of the SS "Skanderbeg" (1st Albanian)

- **Symbol:** Double-headed eagle.
- **Meaning:** Borrowed from Albanian national emblem to facilitate recruitment and invoke historical independence.

22nd SS-Volunteer Cavalry Division "Maria Theresia"

- **Symbol:** Floral or heraldic crown motif.
- **Meaning:** References Maria Theresa of Austria, symbolizing Austro-Hungarian imperial tradition.

25th Waffen-Grenadier Division of the SS "Hunyadi" (1st Hungarian)

- **Symbol:** Cross with crown variant.
- **Meaning:** Draws from Hungarian royal heraldry, emphasizing national monarchy and alliance.

26th Waffen-Grenadier Division of the SS "Hungaria" (2nd Hungarian)

- **Symbol:** Crowned cross or arrow cross.
- **Meaning:** Integrates Hungarian nationalist symbols into SS hierarchy for ethnic motivation.

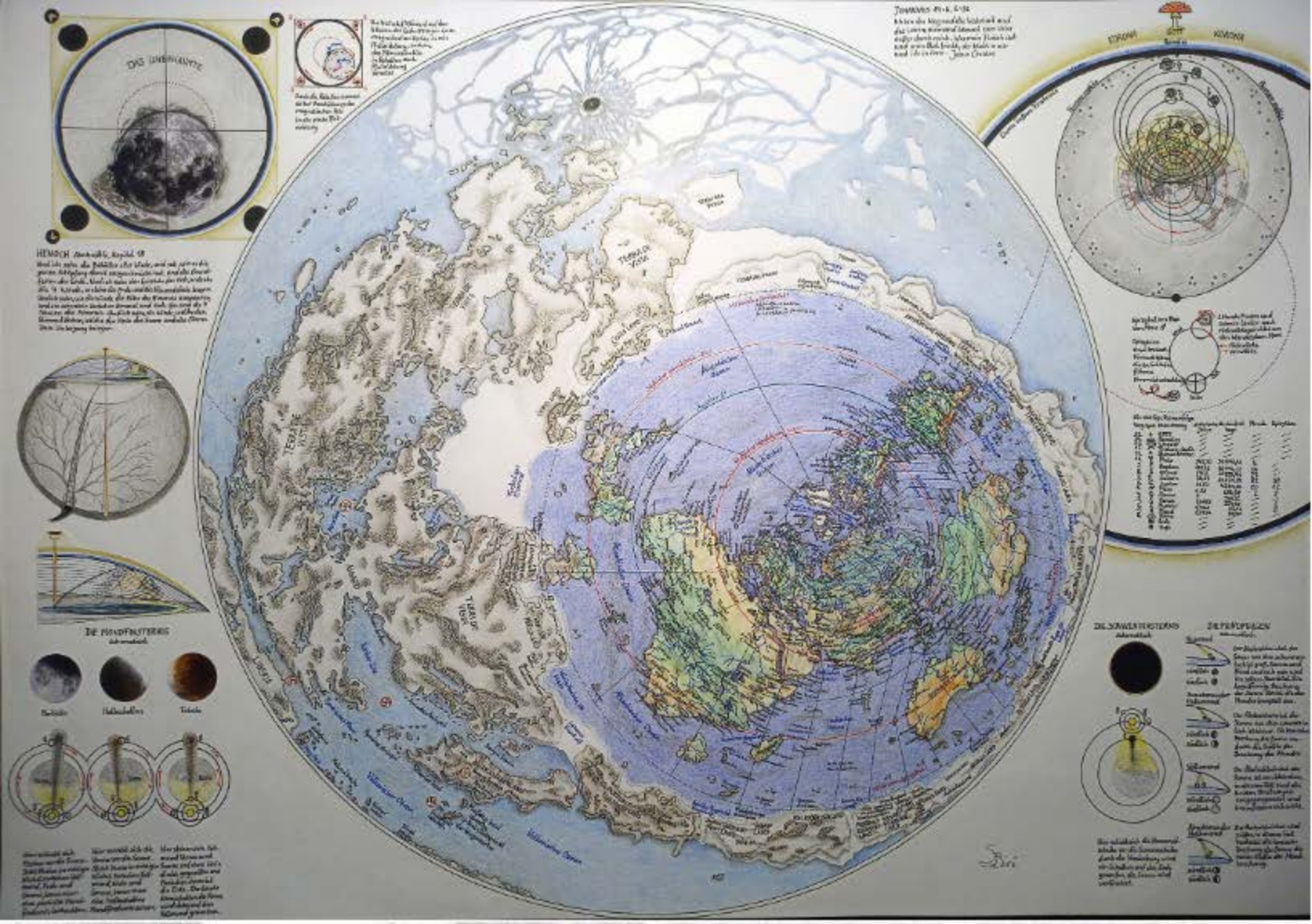
27th SS-Volunteer Grenadier Division "Langemarck" (1st Flemish)

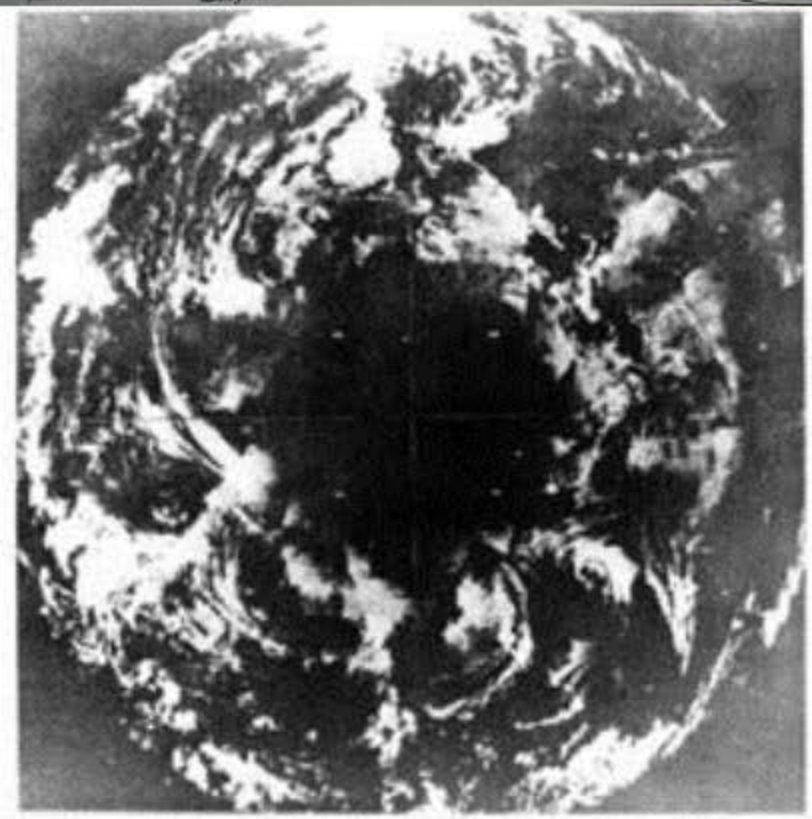
33rd Waffen-Cavalry Division of the SS (3rd Hungarian)

39th Waffen-SS Division "Ancestral Vanguard"

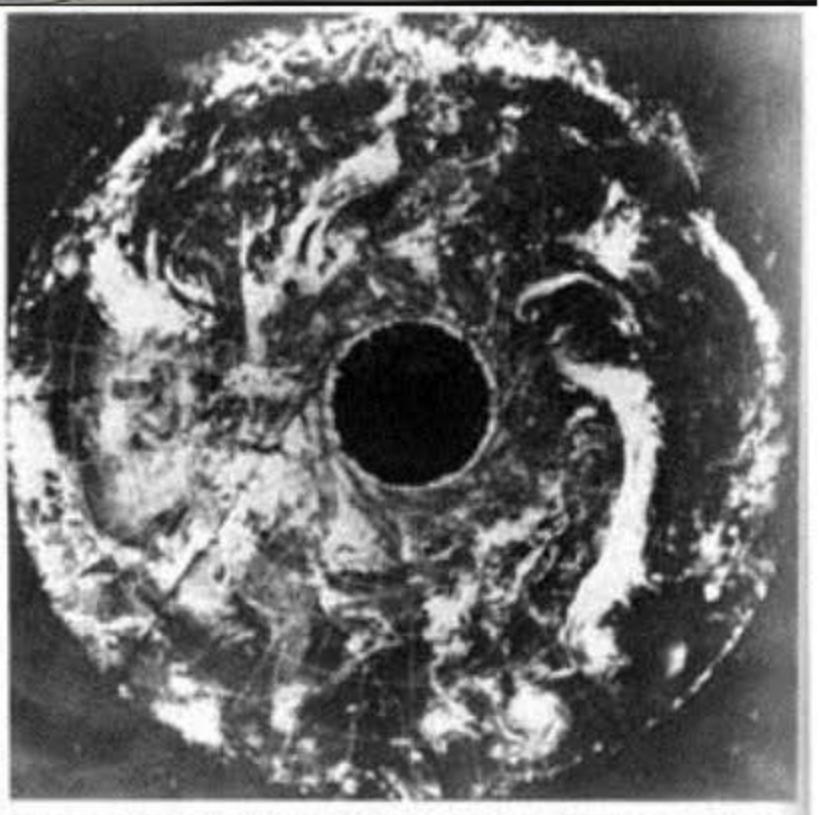
- **Name:** Ancestral Vanguard — 1st Africana Aegyptus Variant
- **Symbol: Lightning Sig Rune within a circular shield, overlaid with the Eye of Ra Sun Disk** — combining SS-inspired geometric and heraldic simplicity with African solar motifs and Egyptian cosmic authority
- **Meaning:** Represents the **martial valor, ancestral heritage, and disciplined unity of African volunteers**, with a distinct **Egyptian cultural and spiritual influence**. The **Eye of Ra** signifies eternal vigilance and divine oversight, while the **lightning sig rune** conveys speed, decisive power, and protection. Together, the emblem integrates **SS-inspired symbology with African and Egyptian ancestral iconography**, emphasizing both martial identity and cosmic alignment.
- **Hierarchical Status:** Recognized as an elite variant within the SS-inspired hierarchy. Embodies **heritage, martial order, and spiritual authority**, serving as a model of loyalty, discipline, and ceremonial significance.

FLAMEWALKER

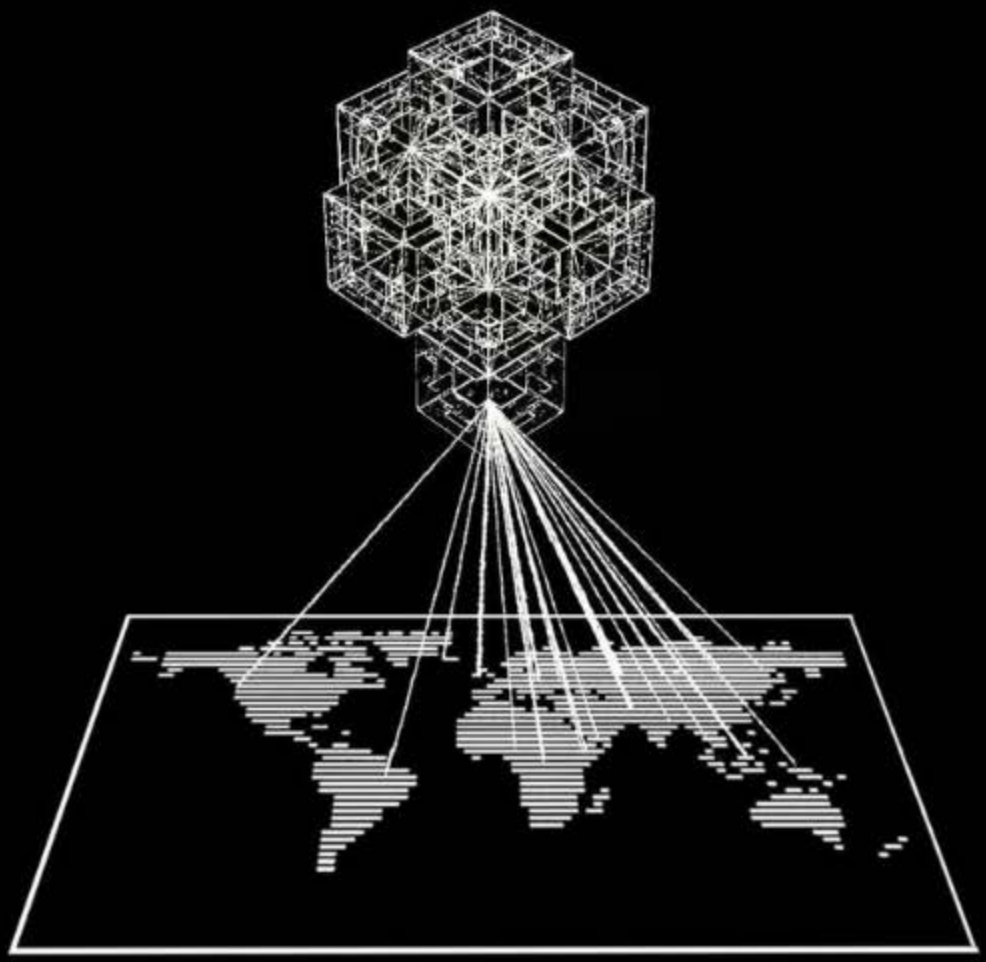


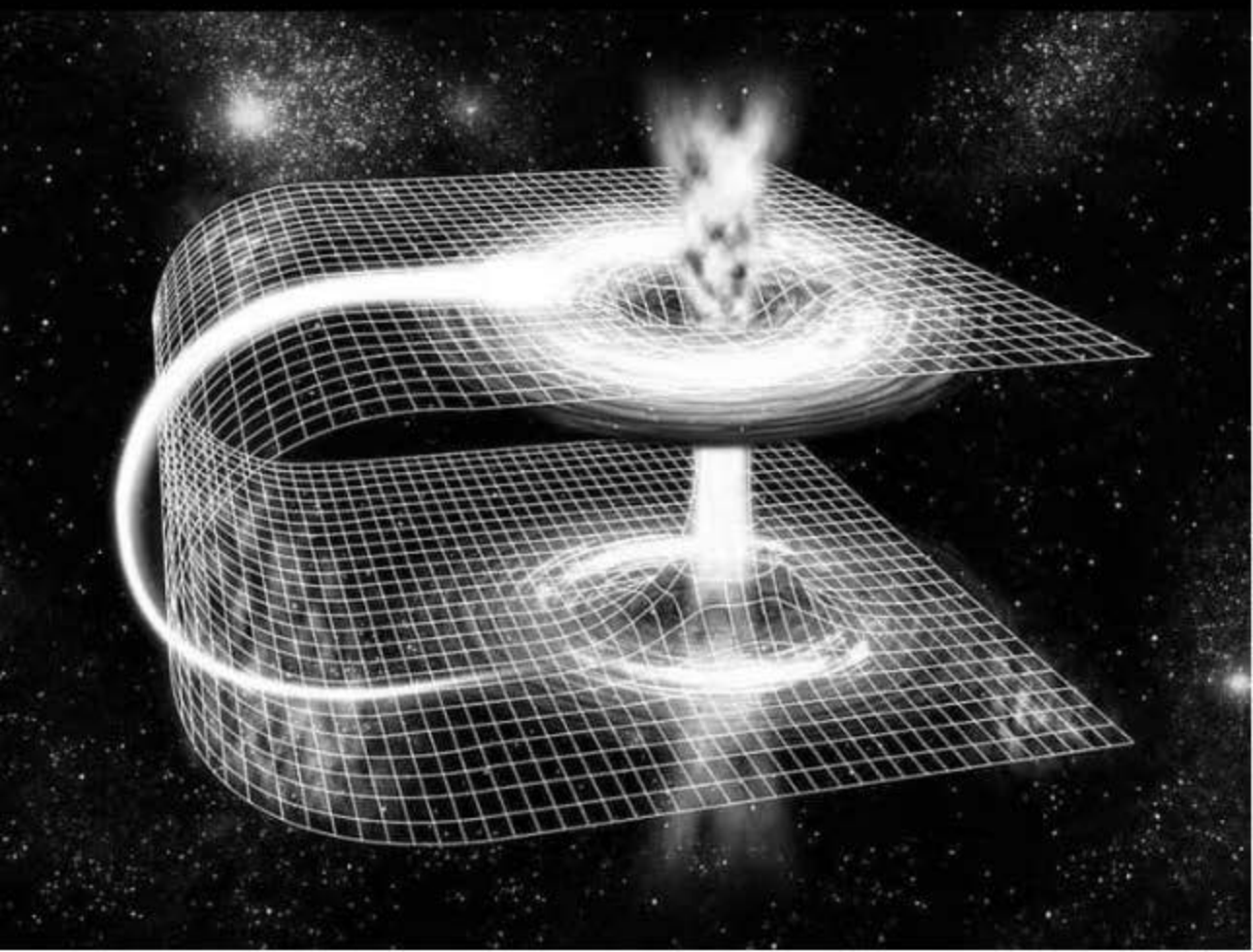


This photograph was taken on 6 January 1967, by the satellite ESSA-3, clearly showing the hole at the North Pole.



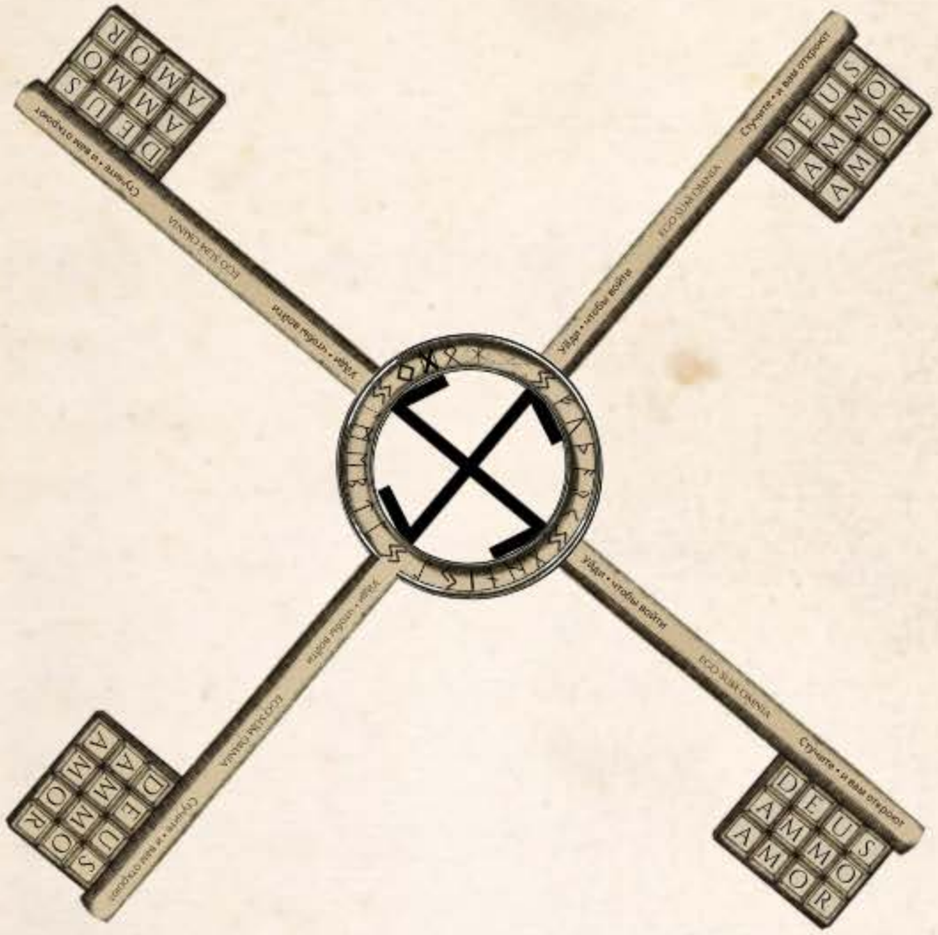
The remarkable photograph taken by the ESSA-7 satellite on 23 November 1968. There is almost no cloud cover; the ice fields on the surface can be observed, and the hole at the North Pole can be clearly seen.





REGIONES HYPERBOREÆ.

Уйди, чтобы войти.
(Uýdi, chtóby voytí.)
DEPART SO THAT YOU MAY ENTER.



Стучите, и вам откроют.
(Stuchíte, i vam otkróyut.)
KNOCK, AND IT WILL BE OPENED TO YOU.

FLAMEWALKER

1

Names: GMC *fehu*: mobile property, cattle
GO *faihu*: cattle, mobile property
OE *foeh*: cattle, money
ON *fé*: livestock, money

Alternate forms: ᚠ ᚠ ᚠ

Phonetic value: *f*

Esoteric interpretation of name: mobile property; power.

Ideographic interpretation: the horns of bovine livestock.

Key words:
Mobile force
Energy, fertility
Creation/destruction
(Becoming)

Galdr:
fehu fehu fehu
fffffffff
fu fa fi fe fo
of ef if af uf
fffffffff

Magical workings:

1. Strengthens psychic powers.
2. Channel for power transference or projection; the sending rune.
3. Drawing the projected power of the sun, moon, and stars into the personal sphere.
4. Promotion of personal and social evolution.
5. Increase in personal monetary wealth.

Fehu is the raw archetypal energy of motion and expansion in the multiverse. It is the force that flows from Muspellsheimr, the source of cosmic fire, from which Midhgardhr was produced (see I-rune). The F-rune is the all encompassing and omnipresent power symbolized by the charging bovine herd and by wildfire. The cosmic fire of Muspellsheimr is instrumental in the creation of the world, but it is also the principal agent in its destruction of Ragnarök. The fire-giant, Surtr, spreads the flames of destruction over the world, thus destroying all but those gods and men who are to survive or to be reborn in the renewed world on the Idha plain (the shining plain). It must be remembered that *fehu* is not the undifferentiated power of the cosmic fire of Muspellsheimr but rather the mystery of its eternal working eminently throughout the multiverse.

This rune rules the basic force of fertility.

The F-rune contains the mystery of both creation and destruction and the harmonious functioning of these two extremes, which leads to dynamic evolutionary force. *Fehu* is the rune of eternal becoming. Along with several other runes, this describes the holy process of birth-life-death-rebirth, or arising-being/becoming-passing-away toward new arising. More specifically, *fehu* is the archetypal force that gives impetus to this eternal process.

The F-rune is the essence of mobile power. This is evident from the most mundane meaning of its name: "money" or "cattle" (contrast O-rune). This root word originally meant mobile wealth or property, then was attached to the concept of livestock, which was the main mobile form of property known to the most ancient Germanic peoples. Later this term was used for "money," hence the modern English word "fee."

All in all, the F-rune defines a mobile form of power. In the psycho-magical realm this concept of mobile force is closely connected with the old Germanic idea of the *hamingja*. This is an aspect of the psychosomatic complex that may be best described as a mobile and transferable magical power. The *hamingja* (which is often translated by such concepts as "luck," and even "guardian spirit") may be sent forth from an individual in a manner akin to that of the "astral body" in other traditions. *Fehu* is the directed expansive force that facilitates the projection of soul entities and magical power from person to person, or from a person to an object.

Often the power of the F-rune is manifested in the mythology as an otherworldly glow around grave mounds and hills, or even as a ring of fire.

2

Names: GMC *uruz*: the aurochs
GO *ūrus*: the aurochs
OE *ūr*: ox, bison
ON *ūr*: drizzle, rain

Alternate forms: ᚢ ᚤ ᚣ ᚥ ᚦ

Phonetic values: *u, v*

Esoteric interpretation of names: aurochs—the primal forming force; Audhumla in the Edda, or drizzle—the primal fertilizing essence.

Ideographic interpretation: the horns of the aurochs, or falling drizzle.

Key words:
Archetypal patterning
Organic organization
Wisdom
Health
Vital strength

Galdr:
uruz uruz uruz
uuuuuuuuuu
uuuuurrrrr
uuuuuuuuuu

Magical workings:
1. Shaping and forming circumstances creatively through will and inspiration.
2. Healing and maintenance of good mental and physical health.
3. Bringer of fortunate circumstances.
4. Induction of magnetic earth streams.
5. Realization of causality.
6. Knowledge and understanding of the self.

The U-rune is the mother of manifestation. In the mythology this is represented by the great cow Audhumla, which licked a great icy block of salt in order to form the primal androgyne Búri. Also, she was the source of sustenance for the cosmic giant Ymir. Audhumla was herself formed from the dripping rime produced when the world fire met the world ice. This is also the unmanifested energized essence from which the cosmic ice and Audhumla were originally formed.

Uruz is the patterning and formulating power in the multiverse, the source of the ordering principles that lead to the final formulation of the world. The U-rune is the unmanifested pattern of matter (contrast with the antimatter nature of *isa*).

This is the cosmic seed, the world force analogous to the *semen virile*.

It contains the mystery of the formulation of the self, a composite paradigm of all the aspects of the psychosomatic complex, just as the multiverse is framed from the various worlds. *Uruz* is the forming force, not the form itself (see the H-rune).

The U-rune is the shaping power that defines the origin and destiny of all things. This mystery may be demonstrated through the shape of the stave, as shown in Figure 2.1. *Uruz* is the eternal reservoir of archetypal patterning.

Because of its shaping power, *uruz* is a rune symbolizing wisdom and lore, as the pattern of preserved tradition that is sprung from the natural order. Just as this indicates a healthy society (one in accordance with natural order), so too is this a rune of good physical health in the personal realm. The U-rune promotes strong and harmonious organic systems. It is the rune of vital strength and virility.

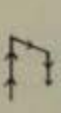
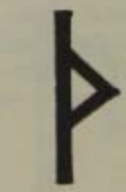


Figure 2.1. U-rune pattern of manifestation. This pattern is essentially that of being drawn up into the time-space continuum until the force of the I-rune eventually draws it back to its source.

3



Names: GMC *thurisaz*: the strong one, giant
GO *thiuth*: the good one
OE *thorn*: thorn
ON *thurs*: giant

Alternate forms: ᚦ ᚹ

Phonetic value: voiceless *th* as in "thorn"

Esoteric interpretation of name: Ása-thórr, the enemy of unfriendly forces.

Ideographic interpretations: the hammer, or the thorn on a branch.

Key words:
Force of destruction/defense
Action
Applied power
Direction of polarities
Regeneration (following destruction)

Galdr:
thurisaz thurisaz thurisaz
th th th th th th th th th th
thur thar thir ther thor
thu tha thi the tho
th th th th th th th th th th

Magical workings:

1. Defense (active).
2. Destruction of enemies, curses.
3. Awakening of the will to action.
4. Preparedness for generation in all realms.
5. Love magic.
6. Knowledge of the division and unity of all things.

Thurisaz is the directed cosmic force of destruction and defense. It is the archetypal instinctual will, without self-consciousness. The TH-rune is a symbol of lightning and thunder and is equated with Mjöllnir, the hammer of Thórr. This weapon is the destroyer of the etins and the protector of Midhgardhr and Ásgardhr. Thórr is in many ways similar to the giants *(thursar)* in his size and brute strength, and is therefore ideal as a counterforce to them. The Æsir constantly strive to maintain their enclosures in the multiverse, and the power of this rune is invaluable in this effort. The idea expressed by this aspect of *thurisaz* is identical with that of the hammer sign ⊥. This is the forward-thrusting force of destruction of powers hostile to cosmic order. These hostile powers are not morally "evil" in the Judeo-Christian sense of the word; they are merely detrimental to the established and instinctual life urge exemplified by the Æsir and Vanir and expressed in mankind. Just as the thorn protects the rose, so too does Mjöllnir protect Midhgardhr and Asgardhr.

The TH-rune is the container of the life-death polarity. It is the ultimate power to assimilate potential energy of two extremes of kinetic energy into a pattern of action. *Thurisaz* is a projectable form of applied power. Generally, this may work as a limitation and direction of various energy-form binary pairs found throughout the rune row. That is, any rune that is essentially energetic (e.g., ᚠ ᚲ ᚺ) may be combined with any rune that has primarily paradigmatic characteristics (e.g., ᚢ ᚹ ᛇ) by the TH-rune force and directed in a real way.

Thurisaz is also a rune of regeneration and fertilization. As the lightning heralds the crop-bringing rains, so the TH-rune breaks down barriers and fecundates so that new beginnings may be made. The *thorn* is the thorn of awakening that dispells the power of the *svefnthorn* (sleep-thorn).

This is the cosmic phallic power.

4

Names: GMC *ansuz*: a god, ancestral god
GO *ansus*: a runic god name
OE *ós*: a god
ON *áss*: a god, one of the Æsir

Alternate forms: 𐌀 𐌀 𐌀 𐌀

Phonetic values: *a* (*o* in the A-S row)

Esoteric interpretation of name: Ódhinn of the Æsir.

Ideographic interpretation: the wind-blown cloak of Ódhinn.

Key words:
Reception—transformation—expression
Container/contained
Numinous knowledge
Inspiration
Ecstasy
Word-song
Death mysteries

Galdr:
ansuz ansuz ansuz
aaaaaaaa
aaaaaasssss
aaaaa
aaaaaaaaaa

Magical workings:
1. Increase of both active and passive magical powers and clairvoyant abilities, etc.
2. Convincing and magnetic speech, and the power of suggestion and hypnosis.
3. Acquisition of creative wisdom, inspiration, ecstasy, and divine communication.
4. Banishing of death and terror through knowledge of Ódhinn.

Raidho is the cosmic law of right and archetypal order in the multiverse. This is expressed by such natural phenomena as the daily path of the sun and the cycles of nature and humanity. The R-rune is the mystery of divine law, manifest in both the multiverse and in humanity.

Raidho came to be a symbol for organized religion, or better said, of *Ásatrú*, the ancient form of Germanic religion. In ancient times the external, self-conscious order of religion was much less *fixed* because of the internal, unconscious, and instinctual order of holiness. This internal order found expression in institutions that were a balanced blend of religion, magic, and law (politics). Today the R-rune is a symbol of the "way back to right," through the conscious efforts of ásatrúarfólk to recover the essence of the primal order.

Ansuz is the receiver-container/transformer-expresser of spiritual power and numinous knowledge. This force is received from the Æsir and transformed in humanity to be reexpressed toward the multiverse in magical and religious acts. This ecology of power works in tandem with that described by Ódhinn's reception of rune wisdom and subsequent expression of that wisdom to mankind. The A-rune encompasses the medium through which numinous knowledge is received, the container of that power, and the force itself, which is manifested as the ecstatic state. This container-contained equation is common for symbols of the inspired or ecstatic state. In Norse mythology the poetic mead of inspiration and the vessel in which it is contained are both known by the name Othrœrir (the exciter of inspiration). This is the ecstasy that leads to the formation of a body of lore and wisdom.

This is the rune of the word, song, poetry, and magical incantation (*galdr*) as a container and expresser of magical force.

Ansuz is a magical ancestral power, one that has been handed down from generation to generation along genetic lines. The ancient Germanic peoples knew that they were "descended from their Gods," as the genealogies of their kings, heroes, and clanic chieftains show. The power link between gods and men was, for them, unbroken. It remains so. Through the power of this rune the realization of the link between the ancestral gods and their people may be regained. This is an ecstatic concept that complements the more stable, institutional force of *Othala*.

The A-rune embodies the death mysteries of the Æsir.

5

Names: GMC *raidho*: wagon
GO *raidha*: wagon, ride
OE *râdh*: a riding, way
ON *reidh*: riding, chariot

Alternate forms: ᚱ ᚱ ᚱ

Phonetic value: *r*

Esoteric interpretation of name: the solar wagon, and the chariot of Thórr.

Ideographic interpretations: a wheel under the chariot ⊕ in the view: ⌒, ⌒ as a half of the solar wheel (see the S-rune).

Key words:
Right action and order
Cosmic cyclical law
Religion—magic
Ritual
Rhythm
Journey

Galdr:
raidho raidho raidho
rrrrrrrrrr
ru ra ri re ro
rudh radh ridh redh rodh
(rut rat rit ret rot)
or er ir ar ur
rrrrrrrrrr

Magical workings:
1. Strengthens ritual abilities and experience.
2. Access to "inner advice."
3. Raises consciousness to right and natural processes.
4. Blending with personal and world rhythms.
5. Obtaining justice according to right.

Raidho is the cosmic law of right and archetypal order in the multiverse. This is expressed by such natural phenomena as the daily path of the sun and the cycles of nature and humanity. The R-rune is the mystery of divine law, manifest in both the multiverse and in humanity.

Raidho came to be a symbol for organized religion, or better said, of *Ásatrú*, the ancient form of Germanic religion. In ancient times the external, self-conscious order of religion was much less *fixed* because of the internal, unconscious, and instinctual order of holiness. This internal order found expression in institutions that were a balanced blend of religion, magic, and law (politics). Today the R-rune is a symbol of the "way back to right," through the conscious efforts of ásatrúarfólk to recover the essence of the primal order.

This rune represents the right order of the initiate's journey through the paths of the Nine Worlds of Yggdrasill.

Good advice and judgment according to right are ascribed to *raidho*.

Another important aspect of the mystery of the R-rune is that of ritual; that is, arrangement of energy and actions according to a cosmic order for a specific purpose. Here the emphasis is on the right ordering of these energies.

Raidho is the channeling of force according to natural laws along the right road leading to the right result. It describes, and analyzes, a certain aspect necessary to the working of the laws of cause and effect (see also the P-rune).

The concept of rhythm and dance also are important to the R-rune. This rhythm is embodied in all the worlds of the multiverse. Through rhythmic action and ritual dance the vitki may perceive and blend with the personal rhythm, and in turn become one with the world rhythm and dance. This is the rune of that rhythmic ritual dance, which still should be practiced today.

Raidho also may be expressed in the concept of spiral development. This is in accordance with the traditional ideology of the cycles of existence, ever in circles but always rising (or sinking) toward a goal—the point. Reaching this goal is not an end but a transformation and new beginning for another outward expansion.

In popular tradition it is a symbol for the Vehmic Court, and as such it is a sign of the deep indigenous religious laws of the folk having precedence over those of the civil authority.

6

Names: GMC *kenaz*: torch
GO *kusma*: swelling
OE *cén*: torch
ON *kaun*: sore, boil

Alternate forms: ᚴ Y ᚴ ^ ᛦ

Phonetic value: *k*

Esoteric interpretation of names: the controlled fire; cremation. The Gothic and Old Norse names are secondary—internal fire, inflammation, etc.

Ideographic interpretation: flame of the torch

Key words:
Controlled energy
Ability
Transformation
Regeneration
Will to generate
Sexual lust
Creativity

Galdr:
kenaz kenaz kenaz
ku ka ki ke ko
kun kan kin ken kon
ok ek ik ak uk
kaunnnnnnnn

Magical workings:
1. Strengthening of abilities in all realms.
2. Creative inspiration.
3. Higher polarization as a tool of operation.
4. Operations of regeneration, healing.
5. Love (especially sexual love).

The K-rune portrays the mystery of regeneration through death or sacrifice. This is the fire rune, that is, fire under human control in the form of the torch (as opposed to the more raw and archetypal power present in the F-rune).

Ritually, *kenaz* is the fire of creation, sacrifice, the hearth and the forge—fire controlled by mankind toward a willed result. Cremation as a funeral rite facilitates the transference of the psychic aspects of the psychosomatic complex to new and regenerated forms and prevents their return to the spent forms. The fire of the sacrifice cooks and makes the flesh of the sacrificial animal sacred and acceptable for consumption by men and gods. The fire is always viewed as a transforming and regenerating force.

Kenaz is the ability and the will to generate and create. Therefore, it is the rune of the artist and craftsman, and the technical aspects of magic. Again, the importance of controlled fire—controlled energy—is apparent. The controlled power of the psyche is combined with the controlled energy of nature, and this results in a crafted object. This is the "human rune," the rune of humankind.

A large amount of knowledge and technical lore is embodied in the K-rune, knowledge combined with ability.

The mystery of the creation of a third from the combination of two is also an aspect of *kenaz*. Opposites are bound together in an aesthetic fashion and the results of that union brought into manifestation.

The K-rune is the rune of human passion, lust, and sexual love—as *positive* attributes. This is the emotional root of creativity in all realms of action. The goddess Freyja finds many correspondences with this aspect of the rune.

Kenaz also is important to the concept *kin*, and especially to that part of clanic tradition that professes a unity of the living and dead members of the clan, existing in a syncretic form of conscious life force.

7

Names: GMC *gebo*: gift, hospitality
GO *giba*: gift
OE *gyfu*: gift, generosity
ON *gipt*: gift, wedding (not in younger row)

Alternate forms: ᚴ ᚴ ᛋ ᛝ

Phonetic value: *g* as in "gift"

Esoteric interpretation of name: that which is exchanged between gods and men.

Ideographic interpretation: the crossing of two beams in the buiding of a structure; interaction of two forces.

Key words:
Magical force
Giver—giving—given—given to
Ecstasy
Sacrifice
Sex magic

Galdr:
gebo gebo gebo
gu ga gi ge go
gub gab gib geb gob
og eg ig ag ug
g a a a a f f f f f f f

Magical Workings:
1. Sex magic.
2. Sex magical initiation.
3. Mystical union.
4. Increase in magical powers.
5. Harmony between brothers and sisters and lovers.
6. Magical influence in human and divine worlds.
7. Acquisition of wisdom.

Gebo is the rune of "god," that is, the eminent unconscious magical force present in the Ginnungagap (magically charged void) before the formation of the Worlds.[2] The holy mystery of the two (or many) in one.

It is the giver, the giving, the given, and that which is given to; "the subject, verb, direct object and indirect object of the multiverse." This also describes a part of the mystery of sacrifice as the gift (ultimately of power) that is given to mankind by the gods in order to maintain the ecology of cosmic power.

By the power of this rune persons are bound together through an act of will in order to effect a result. This stave symbolizes the root force of runic orders, the retinue system, etc.

The G-rune has some functional similarities to the A-rune, since it is also a rune of ecstasy. It is the mystery of ecstatic magical power that is perceived and retained by the vitki as numinous knowledge.

Gebo contains the secrets of psychically joining two people (usually male/female), or several persons, in order that they may produce a creative power greater than their sum total. This is the rune of sex magic. Sex magic was practiced in ancient Germanic times, especially for the acquisition of numinous knowledge and wisdom. Sigurdhr, the greatest of Germanic heroes, was initiated

[2]In the old Germanic languages, before they were touched by Christian influence, the word "god" (ON *goth*) was neuter. After male-dominated Christian dogma was infused into the language, the gender of the word was changed to masculine.

into runic wisdom by the *valkyria* called Sigrdrifa (Brynhildr) in a ritualistic scene rich in sexual symbolism (a child is born from their union). This was the usual mode of sex magic in which energy was exchanged along the male/female polarity. Further evidence for this is provided by the eighteenth-rune stanza of the "Hávamál (stanza 164):

> That eighteenth I know,
> which I never reveal
> to maid or man's wife
> anything is better,
> than if one know it
> this leads to the last of the songs—
> but only for that one,
> who embraces me
> or that be my sister.

Gebo is the rune of the brotherly or sisterly lover, and it is the psychosexual force exchanged between two poles of power—human to human, or divine to divine. In the latter case, *gebo* describes the sexual life force used in fertility magic and that used in shamanistic practices.

8

Names: GMC *wunjo*: joy
GO *winja*: pasture
OE *wynn*: pleasure, delight
ON *vend*: (a rune name) joy, hope (not in younger row)

Alternate forms: ᚹ ᚹ

Phonetic value: *w*

Esoteric interpretation of name: relationship of beings descended from same source.

Ideographic interpretation: the clanic or tribal banner, or weather vane.

Key words:
Harmony
Well-being
Fellowship
Binding

Galdr:
wunjo wunjo wunjo
wu wa wi we wo
wun wan win wen won
wo we wi wa wu
wwwuuuunnnnn

Magical workings:
1. Strengthens links and bonds.
2. Invocation of fellowship and harmony.
3. Banishes alienation.
4. Happiness and well-being.
5. Realization of the links and multiplicity of relationships of all things.
6. Binding runes toward specific purposes (see bind runes, etc.).

The W-rune is the root force of attraction that sympathetic beings (wights) have for one another, that is, wights descended from a common source. These beings are then bound together in an organic whole, which is exemplified in the world of men by the clan and tribe. In the ancient Germanic world, society was "clano-centric," for a strong traditional clan was the best protection against invaders from without or totalitarianism from within. By giving the honor and integrity of the clan first consideration the individual was best able to maintain his freedom.

Wunjo is the mystery of the harmonious existence of varied affiliated forces. In the clan this is the source of the highest human joy. When all members of the clan are harmoniously working together, while integrated into their environment in a syncretic manner, a true state of holiness exists.

The power of the W-rune aids in the promotion of fellowship and goodwill between brothers and sisters, as such is a powerful force in the maintenance of societies and guilds.

Wunjo is the energy that binds different fields of force together and is therefore an invaluable concept to rune magic. With this energy the vitki can bind several runes into a single harmonious force that can work toward a specific result.

9

H

NAMES: GMC *hagalaz*: hail, egg(?)
GO *hagl*: hail
OE *hægl*: hail
ON *hagall*: hail

Alternate forms: ᚺ ᚻ H N H ✳ +

Phonetic value: *h*

Esoteric interpretation of name: icy egg or seed of primal cosmic life and pattern.

Ideographic interpretations: the connection of two standing beams (realms of being) by a cross bar in half-timbered building technique (:H:) or the primal snowflake pattern (:✳:).

Key words:
Cosmic pattern, framework
Completion
Union (cosmic egg)
Evolution (within framework)
Protection

Galdr:
hagalaz hagalaz hagalaz
h h h h h h h h h h
hu ha hi he ho
hug hag hig heg hog
(hul hal hil hel hol)
oh eh ih ah uh
h h h h h h h h h h

Magical workings:
1. Completeness and balance of power.
2. Mystical and numinous experience and knowledge.
3. Evolutionary, becoming operations.
4. Protection.

Hagalaz is the cosmic ice egg that is filled with crystalized magical power and cosmic pattern. The hailstone is the symbol of the yeasty rime "egg" that contains the seed of Ymir, the primal rime-giant. Ymir was formed from the juncture of world fire of Muspellsheimr and world ice of Niflheimr. This is the complete potential multiversal paradigm—the egg of manifestation. This "seed" concept is emphasized in the Old Icelandic Rune Poem:

Hagall is a cold grain
and a shower of sleet
and a sickness of snakes

The H-rune is the mystery of the framework of the world, and defines the primal form of the multiverse. The snowflake forms itself along the sixfold pattern of the old holy sign :✳:, which came to replace :ᚺ: in the Younger Futhark.

Hagalaz is the complete model containing the potential energy of neutral power in the multiverse, which is born from the dynamic, generating, evolving unity of fire (energy) and ice (antimatter).

The H-rune describes the eternal cosmic harmony.

In Germanic religion and mythology the number nine is the most sacred and mysterious of numbers, there are nine worlds in Yggdrasill, Ódhinn hung for nine nights on that tree to gain the runes, the god Heimdallr was born of nine mothers, and so on. This is the number of a completeness that leads to a birth of greater power and productivity.

Hagalaz is the rune mother; this is because of its numerical value and its shape, :✳: (which may indeed be the primary one). All the runic forms may be derived from the sixfold *hagalaz* when it is placed within a solid figure (see Figure 2.2).

The H-rune embodies ongoing evolution within a fixed framework.

Hagalaz is a stave of protection and banishment because its complete and harmonious nature promotes special security and prevents the intrusion of disharmonious elements.

The mother rune: the solid hagalaz.

10

Names: GMC *naudhiz*: need, (fatalistic) compulsion
GO *nauths*: necessity, need
OE *nýd*: need, distress
ON *naudh(r)*: distress, need, constraint

Alternate forms: ᚾ ᛿

Phonetic value: *n*

Esoteric interpretation of name: need-fire and deliverance from distress.

Ideographic interpretation: the bore | and the bow ⟍ that turns it to kindle the need-fire.

Key words:
Resistance
Distress
Deliverance (need-fire)
Stepping-forth-into-manifestation

Galdr:
naudhiz naudhiz naudhiz
nnnnnnnnnn
nu na ni ne no
nudh nadh nidh nedh nodh
(nut nat nit net not)
un an in en on
nnnnnnnnnn

Magical workings:
1. Overcoming distress or negative *ƥrlög*.
2. Development of magical will.
3. Development of "spiritual" powers.
4. Use of the force of "resistance" under will toward magical goals.
5. Sudden inspiration.
6. Eliminates hate and strife.
7. Creates a need for order.
8. Recognition of personal need.
9. Protection.
10. Love magic—to obtain a lover.
11. Divination.

Naudhiz is the cosmic force used by the powers that form the "fates" of mankind and the world. For an analysis of the Germanic concept of "fate" (Ƥrlög) and these "shaping powers" (Nornir), see the P-rune. The N-rune does not represent *ƥrlög*; rather it embodies a cosmic force necessary to its formulation, that of *resistance*. It is a synthesis of an implicit thesis and antithesis that is expressed throughout the rune row. *Naudhiz* is a two-pronged concept. It contains the idea of distress but also deliverance from that distress. This idea is well expressed in the pertinent stanza in the Old English Rune Poem:

> (Need) constricts the heart,
> tho to the bairns of men it often becomes
> help and health nevertheless,
> if they heed it in time.

The N-rune is the self-created fire, the need-fire, created by friction/resistance to serve the needs of man in the material as well as spiritual realms. *Naudhiz* is the will-directed action, with knowledge and wisdom, which may act as a counterforce to the often negative powers of *ƥrlög*. The motto for this rune provided by Guido von List sums up this aspect of the N-rune quite neatly: *"Nütze dein Schicksal, widerstrebe ihm nicht!" (Use thy destiny, do not strive against it!).*

Naudhiz also represents the concept of stepping-forth-into-manifestation. This idea originated with the creation of the Nornir. At that time resistance was born in the universe, laws of causality went into action, and the seeds of the "destruction" of the world of the gods were sown. This must not be understood within the context of any type of "moral evil" or similar concepts. The holy Nornir also help sustain the multiverse by constantly pouring water from Urdhr's well onto the world-tree, so that it will not wither and die.

Because of the sexual elements inherent in the symbolism of this stave, the N-rune became a powerful tool in Icelandic love magic. Also, it is a strong rune of protection—especially spiritual protection.

11

Names: GMC *isa*: ice
GO *eis*: ice
OE *is*: ice
ON *íss*: ice

Alternate forms: ı ˈ

Phonetic value: *i* (pronounced *ee* as in "deed")

Esoteric meaning of name: primal matter/antimatter.

Ideographic interpretation: the icicle, or the primal ice stream/wave out of Niflheimr.

Key words:
World ice
Antimatter
Concentration
Ego

Galdr:
isa isa isa
iiiiiiiii
iiiiisssss
(sssss iiiii)
iiiiiiiii

Magical workings:
1. Development of concentration and will.
2. Constriction, halting of unwanted dynamic forces.
3. Basic ego integration within a balanced multiversal system.
4. Power of control and constraint over other wights.

The I-rune is the antipolar force to the F-rune. *Isa* is a world-ice that flows forth from Niflheimr. It does not represent matter, but rather a concept of antimatter, which, when combined with the energy flowing from Muspellsheimr, leads to the formation of what we call "matter" (Midhgardhr). *Isa* may be equated in some cases with the *prima materia* of other philosophies. In many ways this mystery may be symbolized by the "black hole." The I-rune is the force of attraction, gravity, inertia, entropy in the multiverse. In mythology, aspects of this force are represented by the rime-giants (*hrîmthursar*). *Isa* is a stillness and lack of vibration—a unique mystery in the Germanic cosmogony/cosmology. This concept is as metaphysical as that which is called "spirit."

Ice and fire are the forces through which the world is created, but they are also the forces that will bring "existence" to an end.

Isa is a symbol for the individual ego because of its centralizing and concentrating effect. It is a force that holds the ego-self together during the stressful trials of the initiation process, and as such it is a bridge between the worlds and over waters.

12

Names: GMC *jera*: the (good) year, harvest
GO *jér*: year
OE *gér*: year
ON *ár*: year, (good) season

Alternate forms:

Phonetic values: *j* (pronounced *y* as in "yard"). In the later ON period, after about 600 C.E., the initial *j* was lost in the West Norse dialects and thereafter the rune stood for *a*.

Esoteric interpretation of name: life cycle, cycle of the sun.

Ideographic interpretation: the holy marriage of heaven ^ and earth v, or the dynamic rotation of the summer-winter cycle.

Key words:
- Cyclical development
- Solar year cycle (12)
- Reward
- Fruition
- Eagle

Galdr:
- jera jera jera
- jjjjeeeerrrraaaa
- jjjjjjjjj
- ju ja ji je jo
- (jur jar jir jer jor)
- jjjjeeeerrrraaaa

Magical workings:
1. Fertility, creativity.
2. Peace, harmony.
3. Enlightenment.
4. Realization of the cyclical nature of the multiverse.
5. Realization of the mystery of the omnipresent circumference.
6. Bringing other concepts into material manifestation.

Jera embodies the cyclical pattern of the universe expressed in the formula arising-being/becoming-passing-away to new arising. This is a basic pattern working throughout the rune row. The J-rune is one of the two "central runes" in the scheme of the Elder Futhark, and it defines the cyclical nature of the ever-becoming horizontal plane. It is the secret of the omnipresent circumference.

This is the mystery of the twelve-fold cycle of the yearly solar cycle. *Raidho* is the daily path and guiding force of the sun, *Jera* her yearly path, and *sowilo* the archetypal sun herself.

Jera is the reward for honorable, right, and lawful (natural) past action. This has no real moral implications—it is a natural law. If the sowing is done correctly, according to tradition, and "luck" (*hamingja*) is with you, then the reaping should be great. It is the fruition of efforts well spent toward a willed or instinctual goal. This is true and valid for the numinous as well as phenomenological realms.

The cosmic fertility aspect of this rune points to the Vanic god Freyr, who is invoked *til árs ok fridhar* (for good season [harvest] and peace).

The Old Norse name *ár* provides us with the popular association of this rune with the eagle (ON *ari*) as a symbol of the swift flight of the archetypal sun.

14

Names: GMC *perthro*: device for casting lots
GO *pairthra*: dice cup
OE *peordh*: chess man(?)
ON (not in Norse row, functions absorbed by : ᛋ :, : ᛒ :, and : ᛦ :)

Alternate forms: ᛈ ᚳ

Phonetic value: *p*

Esoteric interpretation of name: divination as an indicator of *ƥrlög*, the "primal laws."

Ideographic interpretation: dice cup—as a device used for casting lots.

Key words:
Ƥrlög
Time
Urdhr—Verdhandi—Skuld
Cause and effect
Evolution—change

Galdr:
perthro perthro perthro
pu pa pi pe po
purdh pardh pirdh perdh pordh
po pe pi pa pu
peeeerrrrththththrrrroooo

Magical workings:
1. Perception of *ƥrlög*.
2. Divination.
3. Placing runic forces in the stream of Nornic law.
4. To evolve ideas or events as a magical act.

Perthro is a cultic symbol for the force of *ƥrlög* functioning throughout the multiverse and the way in which men and gods may investigate its workings. *Ƥrlög* is most often translated by the word "fate," but this is much too simplistic and unfortunately loaded with connotations of "predestination" and "predetermination" of the type found in Christian dogma. This sense is totally lacking in the Norse term. *Ƥrlög* literally means "primal layers"; that is, the layers (ON *lög*: "laws") of past or former action indicated by the prefix *ƥr*, which signifies the most primal or basic form of something in time or space. These self-determined layers of past action are the laws by which gods and men are governed. These are not the immutable laws of nature but rather the immutable laws by which the laws of wights are formed by past action and by precedent. This cosmic principle is at the root of Germanic common law. Clearly, it is a concept much akin to that expressed by the Sanskrit *karma* and is contrary to the Judeo-Christian predestination.

The P-rune contains the mystery of the Nornic laws. The Nornir are the medium through which action is received and transmuted into a projectable but essentially unaltered form and returned to the sphere from which that action was received. This is the rune of time, and this idea is also expressed by the Nornir. Their names are Urdhr, Verdhandi, and Skuld (Urdhr, "that which has become"; Verdhandi, "that which is becoming"; Skuld, "that which should become"—a non-past/present concept). Nornic force defines an aspect of the laws of cause and effect in the multiverse, and as such, an understanding of this force is indispensable in the working of runecraft.

The mystery of divination, and of synchronicity, is central to the P-rune. By the art of divination the vitki is able to investigate personal or transpersonal *ƥrlög* and become aware of the Skuld-force, as well as the influences of Urdhr and Verdhandi.

Perthro is the great pattern of cosmic becoming, which should be understood according to the principles outlined above. It represents the paradigm along which resistance (: ᚾ :) between forces is organically governed and balanced.

The P-rune is perceived as a constant change—that always remains the same.

15

Names: GMC *elhaz* or *algiz*: elk, protection
GO *algis*: swan (?)
OE *eolh*: elk
ON **ihwar*: (in runic inscriptions only) yew, yew bow

Alternate forms: ᛘ ᛠ ᛦ

Phonetic value: a final grammatical *z*, which eventually developed into the final *r* of Old Norse.

Esoteric interpretation of name: protective force, *valkyrjur*.

Ideographic interpretation: the horns of the elk, the branches (and roots) of the tree, a swan in flight, or a splayed hand.

Key words:
Protection—enclosure
Life
Bifröst
Path of the branches and roots
Connection between gods and men

Galdr:
elhaz elhaz elhaz
z z z z z z z z z z
(a deep whirring, whistling sound)
uz az iz ez oz
oz ez iz az uz
zzzzzzzzz
(mmmmmmmmmm)

Magical workings:
1. Protection, defense.
2. Mystical and religious communication with nonhuman sentient beings.
3. Communication with other worlds, especially Ásgardhr and the cosmic wells of Urdhr, Mimir, and Hvergelmir.
4. Strengthening of *hamingja* (magical power and "luck") and life force (see M-rune for more practical applications of the shape).

This rune is historically perhaps the most complex of all from a symbological perspective. A unified ideological complex does rise to the surface once its secrets are penetrated.

The Proto-Germanic form *algiz* means "protection," and its stave form is perhaps derived from the basic sign of defense and protection: the splayed hand. The concept of the *valkyrjur* also has been connected to this stave through the interpretation of the name as "swan." The *valkyrjur* are protective, life-giving beings who often fly by means of magical cloaks made of swan feathers. These beings are protectors, power givers, and a mode by which Ódhinn communicates with his chosen heroes.

The sign : ᛘ : is often found carved into spears for protection and victory.

Elhaz, meaning "elk," refers to the four cosmic harts that constantly bite at the needles of the world-tree. The yew again comes into the symbol complex of this rune with the Old Norse word *ihwar*, which occurs only in runic inscriptions. This term means either "yew tree" or "yew bow" and is later rendered by the word *ýr* and the stave form : ᛦ :. This form is an alternate of the usual : ᛘ : and in fact they are probably derived from a primal form : ᛠ : found in the Futhark of Charnay. This oldest form displays the tree symbolism quite graphically.

The Gothic word *alhs* (sanctuary) has been related to this rune as well. This is a protected grove or enclosure dedicated to the gods. The Z-rune contains an aspect of the protective power of the divine twins. Alcis, the name of the twins reported by Tacitus in the *Germania*, may indeed be related to the rune name. Ideographically, the divine twins were sometimes represented as being joined at the head, rather like the primal form of the rune (see Figure 2.3).

In their aggressive, warlike aspect, the twins are visualized as harts, while in other aspects they are represented as horses (see E-rune).

Elhaz is the power of human life and "spirit" striving toward the world of the AEsir.

Figure 2.3. Divine twins, from the rock carving of Ryland/Tanum.

It is the rune of the connection between gods and humanity, the force that draws the consciousness of man toward the realm of the gods. The Z-rune is the three-colored bridge of shimmering light, Bifröst, the "Rainbow Bridge" of Norse mythology. This bridge connects Ásgardhr, Midhgardhr, and Hel. It is another mode for the consciousness to traverse the worlds. It is the curved path of the branches and roots rather than the straight path of the trunk (: ᛉ :), a symbol of the magical power of the *hamingja*. The Z-rune is the force used by Heimdallr in his aspect as guardian of Ásgardhr. *Elhaz* is a rune of consciousness and awareness (a *hugrún*). It is over Bifröst that the rime- and fire-giants destroy the worlds of men and gods. All this is best understood through a synthesis of the diverse mysteries presented above.

The *stödhur* of the Z-rune are the traditional postures in which the Germanic peoples communicate with the gods (see the section of *Stadhagaldr*). Also, this shape was later employed as the M-rune in the Younger Futhark.

16

Names: GMC *sowilo*: sun
GO *saugil*: sun
OE *sigil*: sun
ON *sól*: sun

Alternate forms: ᛋ ᛊ ᛊ ᛋ ᛋ ᛋ

Phonetic value: *s*

Esoteric interpretation of name: the holy solar wheel.

Ideographic interpretation: one part ⤡ of the dynamic solar wheel ⤧, which developed with the form ⊕; or the thunderbolt.

Key words:
Solar wheel
Magical will
Guide
Goal and path
Success
Honor

Galdr:
sowilo sowilo sowilo
ssssssssss
ssssoooollll
su sa si se so
(sul sal sil sel sol)
us as is es os
so se si sa su
ssssssssss

Magical workings:
1. Strengthening of the psychic centers, *hvel*.
2. Increase in spiritual will.
3. Guidance through the pathways, "enlightenment."
4. Victory and success through individual will.

The S-rune is the archetypal sun and the light of that sun, symbolically expressed as the solar wheel. The concept of the turning wheel (ON *hvel*) is central to the understanding of the rune. This is represented as the wheels of the solar wagon, : ᚱ : as well as the disk which is borne by that cosmic vehicular force. This symbol complex is the center of the ancient hyperborean sun cult, which was at its peak in the Bronze Age. The sun was known by two special names in the North. These are reflected in Old Norse *sól* and the cult word *sunna* (both feminine). In the "Alvissmál" (stanza 16) of the *Elder Edda* we read:

It is called Sól among men
and Sunna among the Gods.

Sól represents the phenomenon, while *sunna* is the noumenon, the spiritual power residing in the concept. The mystery of the sun is essentially a feminine one—the sun and solar power were considered feminine attributes by the ancient Germanic peoples.

Sowilo is the magical will that is active throughout the multiverse. Within the individual, this will is expressed through the "spiritual wheels," the *hvel*. This word is an exact cognate to the Sanskirt *cakra*. In this aspect it is a counterforce to the power of cosmic ice. The S-rune often has been connected to the power of the lightning bolt, and thus to the concepts embodied in *thurisaz*.

Sowilo is the eminent spiritual force that guides the vitki through the paths of Yggdrasill. It is an aspect of the goal, and also the active, willed path toward that goal. The S-rune may serve as a dynamic connection between heaven and earth (Ásgardhr and Midhgardhr). *Sowilo* is the rune of the Germanic code of honor, a powerful path to ecstatic experience.

In later times this rune became known as the "victory rune." Indeed, it is a potent, willed force. This can bring great success and victory to an individual when properly applied. But the true *sigrún* (victory rune) of the ancients was the T-rune.

17

Names: GMC *tiwaz*: the god Týr
GO *teiws*: the god Týr
OE *tir*: the god Týr (OE Tiw), glory
ON Týr: the god Týr

Alternate forms: ↑ T

Phonetic value: *t*

Esoteric interpretation of name: the sky god.

Ideographic interpretation: the vault of the heavens ⌒ held up by the universal column |, and sometimes the spear point.

Key words:
Justice
World order
Victory (according to law)
Self-sacrifice
Spiritual discipline

Galdr:
tiwaz tiwaz tiwaz
tiiiiirrrrr
tu ta ti te to
tur tar tir ter tor
ot et it at ut
(Týr Týr)
Tiiiiirrrrr

Magical workings:
1. Obtaining just victory and success.
2. Building spiritual will.
3. Develops the power of *positive* self-sacrifice.
4. Develops the "force of faith" in magic and religion.

The T-rune embodies the force ruled by the god Ása-Týr. Týr is the Norse god of law and justice, who governs proceedings at the *thing* (the Germanic general assembly). The Týr force is one of passive regulation. In northern mythology, it is this god who comes closest to a transcendental quality. These characteristics are exemplified by the major Týr myth in which the god sacrifices his hand ("active abilities") between the jaws of the Fenris wolf in order to save his fellow AEsir from destruction. Thus *tiwaz* is the rune of self-sacrifice and of kings and great leaders of the people.

The word *tiwaz*, *týr* in Old Norse, is the exact cognate to Sanskrit *dayus*, Greek Zeus, and Latin *Ju*-piter. A threefold mystery is contained in *tiwaz*: (1) justice, (2) war, and (3) world-column. Certain aspects of all three concepts are intimately related in the runic cosmology. *Tiwaz* is principally the force of divine order in the multiverse, and especially among mankind. But Týr is also important as a "war god." This is because of the special judicial and spiritual qualities that were imparted to conflict by the ancient Northmen. An Old Norse word sums up this aspect quite well: *vápnadómr* ("judgment by arms: war). Combat was seen as a struggle between numinous forces in conjunction with physical ones. Both of these are considered to be extensions of the same ultimate source. The man, or army, with the most numinous power (which is developed by right and honorable past action) will be favored by *ørlog* to win the struggle. Týr rules over the administration of this form of justice, so he is invoked for victory and is therefore an important war god. The aspect of the world-column expressed by the T-rune is that of the separator of heaven and earth. This separation creates a phenomenological quality, and is therefore necessary to multiversal manifestation as we know it. This column maintains world order, and protects humanity and the gods from the destruction that would come should the heavens (energy) and earth (matter) collapse into one another.

Tiwaz is represented by the Irminsul of the Saxons (Figure 2.4). This world-column is the *axis mundi* and has its heavenly termination in the pole star.

Figure 2.4. The Irminsul

The T-rune is the mystery of spiritual discipline and faith according to divine law. It is the religious instinct in the individual and society.

Tiwaz facilitates social integration and regulation according to the spiritual code of the AEsir.

18

Names: GMC *berkano*: birch goddess
GO *baírkan*: birch twig
OE *beorc*: birch tree
ON *bjarkan*: runic birch goddess
(from ON *björk*: birch)

Alternate forms: ᛒ ᛓ ᛒ ᛓ

Phonetic value: *b*

Esoteric interpretation of name: the numen of the birch as earth mother.

Ideographic interpretation: breasts of the earth mother △△.

Key words:
Earth mother
Birth
Birth-life-death cycle
Containment
Moment

Galdr:
berkano berkano berkano
bu ba bi be bo
b e e e e e r r r r r
(burk bark birk berk bork)
ob eb ib ab ub
b e e e e e r r r r r

Magical workings:
1. Rebirth in the spirit.
2. Strengthens the power of secrecy.
3. Works of concealment and protection.
4. To contain and hold other powers together.
5. Realization of the oneness of the moment as the mother of all things.
6. Bringing ideas to fruition in the creative process.

The B-rune contains the complex mystery of the great mother. In its cosmological aspect it is the mother of all manifestation and embodies the mysteries of cosmic and human birth and rebirth.

Berkano rules over the four pivotal human "rites of passage," which take place at the crucial times of birth, adolescence, marriage, and death. This birch goddess also displays the darker side of the "Terrible Mother," ruling over death. In Norse mythology she is represented by Hel. In the *Germania*, chapter 40, Tacitus reports on the goddess Nerthus as the earth mother. In this cult, the goddess is attended by a priest and she is drawn throughout the territory in her chariot, spreading her blessings of peace and fertility. When the procession is at an end, Nerthus receives human sacrifice in order to replenish her spent power.

The B-rune is the container of all becoming/being. It is the unity of the birth-life-death-rebirth cycle through the "mystery of the moment." This is the "unit of evolution," that moment of "being" (a single complete cycle of arising-being/becoming-passing-away to new arising) from which "becoming" is built. The phenomenon of chance in nature is described by this rune, because each moment each of these units of existence has its own uniqueness, although they are all held together by a universal pattern.

Berkano is the passive receptor and the conserving protective force. It conceals and protects. The B-rune rules over all protective or concealing enclosures such as caves, lodges, or the initiatory "earth houses" (ON *jarðhús*).

19

M

Names: GMC *ehwaz*: horse, or *ehwo*: the *two* horses
GO *aíhws*: stallion
OE *eh*: war horse
ON *íor*: horse (used only in cultic contexts, and not found in the Younger Futhark)

Alternate forms: ᛖ ᚼ

Phonetic value: *e*

Esoteric interpretation of name: the twin gods or heroes in equine aspect.

Ideographic interpretation: two upright poles bound together to symbolize the divine twins (the Bronze Age symbol ⚗ represented these divinities); also the sign of two horses facing one another.

Key words:
Harmonious duality
Vehicle of otherworldly journeys
Fertility
Trust, loyalty
Legal marriage

Galdr:
ehwo ehwo ehwo
eeeehwooooo
ehwu ehwa ehwi ehwe ehwo
ehwo ehwe ehwi ehwa ehwu
eeeehwooooo
(Also experiment with the singular form *ehwaz*)

Magical workings:
1. Facilitation of "soul travel" throughout the worlds and projection of the "soul" in Midhgardhr.
2. Realization of fundamental unity of the psychosomatic complex.
3. Imparts trust and loyalty.
4. A source of prophetic wisdom.
5. Projection of magical power.
6. Facilitates swiftness in every regard.

Ehwo represents the power of the twin gods. This power construct is a reflection of a dual form of Germanic kingship. These leaders often were represented mythically as horses. Here we think of Hengist (stallion) and Horsa (horse), the Saxon conquerors of Britain. Also, the name of the twin gods of Veda, the Aśvinau, literally means "the *two* horses." The harmonious relationship between the two forces represented in the dual construct is emphasized, rather than the defensive and outwardly directed power expressed in the Z-rune. All this points to the close relationship between man and horse felt by the Indo-Europeans in general and the Germanic peoples in particular. The horse is a source of numinous knowledge, and horses often were consulted by the ancient Germanic priests in divinatory rites.

The *ehwaz* is a spiritual quality closely connected to mankind (*mannaz*). In Old Norse it is said: *marr er manns fylgja* (the horse is a man's fetch). The bind rune of ᛖ and ᛗ is ᛗ (*em*), which means "I am."

The E-rune facilitates the journey between the worlds of Yggdrasill—the vitki may literally ride its power through the realms of reality. *Ehwaz* is the rune of Sleipnir, Ódhinn's eight-legged steed.

Many runic talismans portray a man riding a horse as a symbol form for integrated magical protection, under the rulership of Ódhinn. This is the otherworldly aspect of *ehwaz*, but the horse also is connected with fertility magic, and thus to Freyr, the god of fertility, peace, and sensuality.

This is a rune of trust and loyalty. The spiritual relationship that a horseman develops for his horse is a good illustration of the might of this rune. There is much power to be gained in this secret.

Ehwaz is the combination of *two* sympathetic, yet dually arrayed forces or entities (such as man/horse, horse/chariot, man/*fylgja*, body/soul) that work harmoniously together toward one goal (see the TH-rune for the contrasting concept).

The E-rune is the symbol of the ideal man-woman relationship and thus is the mystery of lawful marriage.

20

Names: GMC *mannaz*: human
GO *manna*: man, human
OE *mann*: man, human
ON *madhr*: a man, human being

Alternate forms: ᛘ ᚠ ᚠ ᛉ ᛉ

Phonetic value: *m*

Esoteric interpretation of name: the divine ancestor and sky father.

Ideographic interpretation: marriage X between heaven and earth.

Key words:
Divine structure
Divine link
Intelligence
Androgyne
Initiate

Galdr:
mannaz mannaz mannaz
mmmmmaaaaannnnn
mu ma mi me mo
mun man min men mon
um am im em om
mon men min man mun
mmmmmmaaaaannnnn
mmmmmmmmmm

Magical workings:
1. Realization of the divine structure in mankind.
2. Increase in intelligence, memory, and mental powers generally.
3. Balancing the "poles of personality."
4. Unlocking the *hugauga*, the "mind's eye."

Mannaz is the mystery of the divine (archetypal) structure in every individual and in mankind in general. This structure is imparted by the god Heimdallr as the progenitor of mankind. This is described in the "Rigsthula" of the *Elder Edda*. In this poem it is told how Rígr (Heimdallr) engendered the archetypal members of the three social functions in the world of men—the Provider, the Warrior, and the Priest-King—which reflect the three levels of the divine structure. Heimdallr is indeed Ódhinn in one of his many guises, that of the All-Father (Alfadhir).

The M-rune is the symbol of Heimdallr as the genetic link between the gods and men, and as the guardian of Bifröst.

This is the rune that describes the Germanic peoples as being descended from their divine order and defines mankind as the progeny of the gods. It is the mystery of humanity and represents the runic structure in the soul of man.

Mannaz is the power of human intelligence, rationality, memory, and tradition.

It is the stave of the "perfected man"—the complete human being—an initiate in one of the many cults of the Elder Faith. *Mannaz* is an androgynous archetypal being, and therefore the mystery is one that embodies the power of the androgyne in the psychological sphere of humanity.

The M-rune stands for the institution of blood brotherhood.

21

Names: GMC *laguz*: a body of water (or *laukaz*: leek)
GO *lagus*: water
OE *lagu*: sea, water
ON *lögr*: sea, water (or *laukr*: leek)

Alternate forms: ᚴ ᚳ

Phonetic value: *l*

Esoteric interpretation of names: life energy and organic growth.

Ideographic interpretation: a wave, or the quick growing green portion of the leek.

Key words:
Life
Primal water
Passage to and from life
Growth
Vital power

Galdr:
laguz laguz laguz
lllllllll
lu la li le lo
(lug lag lig leg log)
ul al il el ol
lo le li la lu
lllllaaaaaguuuuu
lllllllll

Magical workings:
1. Guidance through difficult initiatory tests.
2. Increase in vitality and life force.
3. Gathering of amorphous magical power for formation and structuring by the will.
4. Increase in "magnetism."
5. Development of "second sight."

Laguz is the basic life energy in the multiverse and the secret source of all organic life. *Laguz* is the law (ON *lög*) of life, throughout all the multiverse as well as in Midhgardhr. These are the layers (laws) of past cosmic and human action that govern the future development of life forms.

The L-rune represents the primal waters in Niflheimr that contain the latent, amorphous potential of life, which must be solidified as ice and energized by the fire of Muspellsheimr before the potential can be actualized in manifested pattern.

This is a potent rune of initiation—especially the initiation into life. In heathen times a newborn child was sprinkled with water and given its name, after it had shown itself worthy of life. This reintegrated the child into the life force of its clan. The mystery of *vatni ausa* (the ritual of sprinkling with water) predates Christian influence and is a feature of the ancient Nordic doctrine of rebirth—*aptrburdhr*. The functions of the U- and L-runes are closely interrelated on different levels.

Laguz also includes the watery rite of passage at the end of life—the crossing of the primeval waters to the realm of the dead. The myths of Ódhinn as the ferryman of the souls are important in this regard. The ship burials of the Vikings and the symbolic water crossing indicated by them also are illustrative of this belief.

The form *laukaz* also means "leek," which is expressed in the Old Norse rune name *laukr*. This is a symbol of organic growth, phallic power (virtue), and fertility in the physical as well as spiritual realms. The L-rune rules over the lore of herbal magic, known in Old Norse as *lyf* and in Old English as *lac-nunga*. The *ferlaukr* (shining leek) was often given to a young man once he had proved himself as a warrior.

22

Names: GMC *ingwaz*: the god Ing
GO *enguz* or *iggws*: the god Ing, a man
OE *Ing*: the god or hero Ing
ON *Ing* or *Yngvi*: the god Ing (later a name of Freyr)

Alternate forms: ᛝ ᛜ ᛜ ᛜ

Phonetic value: *ng* as in "long"

Esoteric interpretation of name: the earth god

Ideographic interpretation: ᛜ —the male genitalia; ◇ —the castrated male.

Key words:
Potential energy
Gestation

Galdr:
ingwaz ingwaz ingwaz
iiiiinnnnnggggg
ung ang ing eng ong
ong eng ing ang ung
iiiiinnnnnggggg

Magical workings:
1. Storage and transformation of power for ritual use.
2. Fertility rites.
3. Passive meditation and centering of energy and thought.
4. Sudden release of energy.

Ingwaz is considered to be the name of an old Germanic earth god, who works in tandem with the earth mother, Nerthus. Their cult was most developed in ancient times in the North Sea regions. The Old English Rune Poem tells us

> Ing was at first
> among the East-Danes
> seen by men,
> until he went eastward
> over the wave,
> his wain rolled after him:
> thus the Heardings
> named the hero.

The wagon or chariot mentioned is the same used in the Nerthus cult. *Ingwaz* represents the male consort of the earth mother, and the priest who attends her. So strong was this cult among the peoples of the North Sea that they were often referred to as Ingvaeones (those of Ing).

The Vanic god Freyr also was known as Yngvi, and he too took part in fertility rites in which he rode in a wagon in ritual processions. Freyr seems generally to have usurped the role and the name of Ing in the North.

In the Ing-Nerthus cult the female element consumes the male to replenish her powers after spending them giving fertility to the land and people. Here there are strong overtones of a Cybele-Attis type of cult. The myth of Freyr giving up his sword to gain Skadhi, or the Ódhinic name Gelding (castrated horse), may be illustrative here. The male element represents the self-replenishing "cosmic food" of potential energy, which is held through winter by the goddess to be suddenly and violently released again in spring during the orgiastic processional ritual.

The NG-rune is a storehouse of potential energy that must undergo a gestation period in order to gain in strength. This is a principle that works on all levels of the multiverse, and it is a mighty rune of magic, for all power must undergo such a protected gestation period before it may be manifested in its most potent form.

One of the great secrets of Nordic sex magic is embodied in this rune.

23

Names: GMC *dagaz*: day
GO *dags*: day
OE *dæg*: day
ON *dagr*: day (not in younger row)

Alternate forms: ᛞ ᛒᛋ

Phonetic values: *d* and voiced *th* as in "then."

Esoteric interpretation of name: the light of day.

Ideographic interpretation: the balance between night and day.

Key words:
Light
Polarity
Syncretization
"Ódhinic paradox"

Galdr:
dagaz dagaz dagaz
dhdhdhdhdhdhdhdhdhdh
daaaaaagaaaazzzz
du da di de do
dh dh dh dh dh
odh edh idh adh udh
od ed id ad ud
daaaaagaaaazzzz

Magical workings:
1. Attaining mystical moment through penetration of the secret of the Ódhinic paradox.
2. Reception of mystical inspiration—the gift of Ódhinn.

Dagaz is the light of day, perceived at the moments of sunrise and sunset, dawn and twilight. It is the rune of total awakening. The mystery of this rune is expressed in the invocatory verses spoken by Sigrdrifa when she is awakened from a magical slumber by the hero Sigurdhr ("the warder of victory"):

Hail Day!
Hail to Day's sons!
Hail Night and her daughter!
Look upon us twain
with loving eyes
and give those sitting here speed!

Hail the Gods!
Hail the Goddesses!
Hail the much needed earth!
Sayings and sage wit
give to us, the storied ones,
and healing hands in this life!

(Poetic Edda "Sigrdifumal" stanzas 2-3)

The D-rune represents the ritual fire of the hearth and the mystic light perceived by the vitki in magical operations.

Dagaz is the synthesis of the powers of day and night through the concepts of dawn and twilight. This is expressed by the heavenly phenomena of the morning and evening stars—as symbols of the divine twins.

This is the rune of polarity and of the "Ódhinic paradox," which is the central mystery of the Ódhinic cult. It is embodied in the paradoxical nature of the god Ódhinn himself and is best explained in terms of the "mystical moment." This is the moment that is sought out and that is found in the vortex of polarized concepts. These concepts are syncretized through a secret "alchemy" in which two extremes become one. *Dagaz* is that time/place in which darkness and light, pleasure and pain, life and death, body and soul, matter and energy are synthesized into a common concept that goes beyond their *perceived* opposition. In *dagaz*, language fails.

24

Names: GMC *othala*: ancestral property
GO *othal*: property
OE *éthel*: homeland, property
ON *ódhal*: nature, inborn quality, property (not in younger row)

Alternate forms: ᛟ ᚩ ᛅ

Phonetic value: *o*

Esoteric interpretation of name: immobile hereditary property.

Ideographic interpretation: enclosed estate dynamically interacting with the environment.

Key words:
Sacred enclosure
Inherited power
Preserved freedom
Prosperity

Galdr:
othala othala othala
oooooooooo
ooooo
othul othal othil othel othol
othol othel othil othal othul
ooooo

Magical workings:
1. Maintaining order among fellows.
2. Concentration on common interests in home and family.
3. Shift from ego-centricity to clano-centricity.
4. Collection of numinous power and knowledge from past generations.
5. Acquisition of wealth and prosperity.

The mystery of *othala* is symbolized by the stronghold enclosure of the clan, which defines its holy boundary and serves to defend it against the unholy intruders. It is the essence of the cosmic concept of Midhgardhr—the enclosure in the middle.

The O-rune also is a sign of inborn qualities that are the result of descent from a certain clan or tribe. This is essentially spiritual in origin and is ultimately derived from the divine ancestry plus past action of the ancestors. *Othala* is the mystery of the *fylgia* as a spiritual source of magical power, which results from the virtuous deeds of past generations as runic imprints into the "genetic codes" of the descendants—a powerful rune of Ódhinn. The stave form :ᛟ: serves as a monogram of Ódhinn.

It is a symbol of that which is inherited through the generations by the whole clan in both the material and spiritual realms. It is as immovable as the land and cannot be transferred out of the clan/tribe. However, through the institution of marriage those outside the clan have access to its power through integration with it.

Othala is the wise and just management of the land by the noble ones: those possessed of the spiritual power of this rune in accordance with clanic tradition and law.

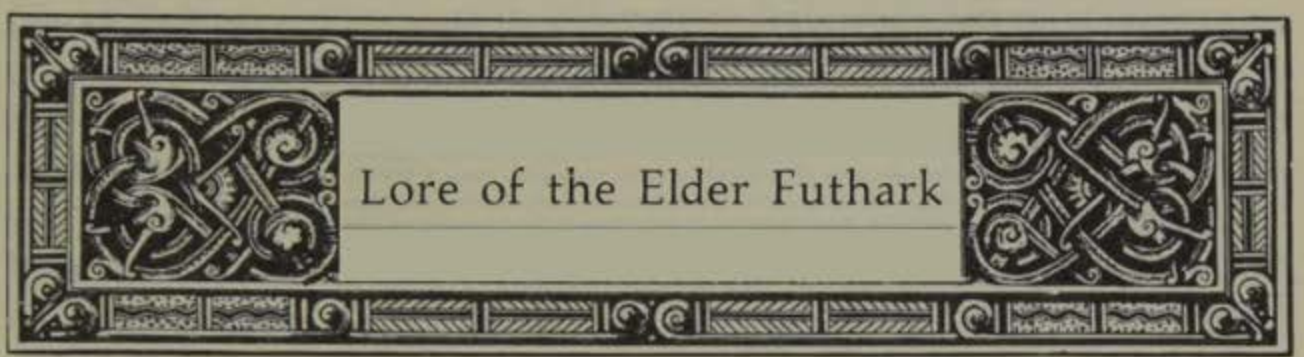
This is the rune of material prosperity and well-being. It works together with the complementary concept of mobile property—power contained in the F-rune to develop and maintain this important quality in the multiverse. *Othala* is the rune that provides human liberty in a secure and lawful society, integrated with itself and with its environment. It is preserved clanic and tribal law on a spiritual level. In Ásatrú this rune is expressed by the kindred.

Table A. Table of Runic Correspondences

I No.	II Elder Form	III Elder Name	IV A-S Form	V A-S Name	VI Younger Form	VII Younger Name	VIII Armanen Form	IX Armanen-Name	X Tree	XI Herb	XII God/ Goddess/ Wight(s)	XIII Color	XIV Astrology	XV Tarot
1	ᚠ	*fehu*	ᚠ	*feoh*	ᚠ	*fé*	ᚠ	fa	elder	nettle	Æsir	light red	♈	Tower
2	ᚢ	*uruz*	ᚢ	*úr*	ᚢ	*úr*	ᚢ	ur	birch	sphagnum moss	Vanir	dark green	♉	High Priestess
3	ᚦ	*thurisaz*	ᚦ	*thorn*	ᚦ	*thurs*	ᚦ	thorn	oak	houseleek	Thórr	bright red	♂	Emperor
4	ᚨ	*ansuz*	ᚪ	*ós*	ᚫ	*áss*	ᚭ	os	ash	fly agric	Ódhinn	dark blue	☿	Death
5	ᚱ	*raidho*	ᚱ	*rád*	ᚱ	*reidh*	ᚱ	rit	oak	mugwort	Forseti	bright red	♃	Hierophant
6	ᚲ	*kaunaz*	ᚳ	*cén*	ᚴ	*kaun*	ᚴ	ka	pine	cowslip	Freyja, dwarves	light red	♀	Chariot
7	ᚷ	*gebo*	ᚷ	*gyfu*	ᚷ (9)	*hagall*	ᚷ (9)	hagal	ash *and* elm	heartsease	Ódhinn/ Freyja	deep blue	♓	Lovers
8	ᚹ	*wunjo*	ᚹ	*wynn*	ᚾ (10)	*naudhr*	ᚾ (10)	not	ash	flax	Freyr, elves	yellow	♌	Strength
9	ᚺ	*hagalaz*	ᚻ	*hægl*	ᛁ (11)	*íss*	ᛁ (11)	is	yew or ash	lily of the valley	Ymir	light blue	♒	World
10	ᚾ	*naudhiz*	ᚾ	*nýd*	ᛃ (12)	*ár*	ᛅ (12)	ar	beech	bistort	Nornir, etins	black	♑	Devil
11	ᛁ	*isa*	ᛁ	*ís*	ᛋ (16)	*sól*	ᛋ (16)	sig	alder	henbane	rime-thurses	black	☽	Hermit
12	ᛃ	*jera*	ᛄ	*gér*	ᛏ (17)	*Týr*	ᛏ (17)	tyr	oak	rosemary	Freyr	light blue	☉	Fool
13	ᛇ	*eihwaz*	ᛇ	*éoh*	ᛒ (18)	*bjarkan*	ᛒ (18)	bar	yew	mandrake	Ódhinn/ Ullr	dark blue	♏	Hanged Man
14	ᛈ	*perdhro*	ᛈ	*peordh*	ᛉ (20)	*madhr*	ᛚ (21)	laf	beech	aconite	Nornir	black	♄	Wheel of Fortune
15	ᛉ	*elhaz*	ᛉ	*eolh*	ᛚ (21)	*lögr*	ᛉ (20)	man	yew	angelica	valkyrjur	gold	♎	Moon
16	ᛋ	*sowilo*	ᛋ	*sigil*	ᛦ (13)	*yr*	ᛦ (13)	yr	juniper	mistletoe	Sól	white/ silver	☉	Sun
17	ᛏ	*tiwaz*	ᛏ	*tír*			ᛇ (19)	eh	oak	sage	Týr, Máni	bright red	♎	Justice
18	ᛒ	*berkano*	ᛒ	*beorc*			ᛉ (7)	gibor	birch	lady's mantle	Frigg; Nethus; Hel	dark green	♍	Empress
19	ᛖ	*ehwaz ehwo*	ᛖ	*eh*					oak, ash	ragwort	Freyja/Freyr; Alcis	white	♊	Lovers
20	ᛗ	*mannaz*	ᛗ	*mann*					holly	madder	Heimdallr/ Ódhinn	deep red	♌	Magician
21	ᛚ	*laguz laukaz*	ᛚ	*lagu*					willow	leek	Njördhr, Baldr	deep green	☽	Star
22	ᛜ	*ingwaz*	ᛝ	*Ing*					apple	self-heal	Ing, Freyr	yellow	●	Judgment
23	ᛞ	*dagaz*	ᛞ	*dæg*					spruce	clary	Ódhinn/ Ostara	light blue	◑ ◐	Temperance
24	ᛟ	*othalaz*	ᛟ	*éthel*					hawthorn	gold-thread	Ódhinn: Thórr	deep yellow	○	Moon

Table B. Extended Anglo-Saxon Runic Correspondences

I Number	II A-S Name	III A-S Form	IV Phonetic Value	V Translation	VI Esoteric Interpretation
25	*ác*	ᚪ	*a*	oak tree	sacred oak
26	*æsc*	ᚫ	*a* in "at"	ash tree	primal human material
27	*ýr*	ᚣ	*u*	gold decoration	primal being
28	*ior*	ᛡ	*io*	serpent	Midhgardh-serpent
29	*éar*	ᛠ	*ae* or *ea*	earth-grave	ritual interment
30	*cweorp*	ᛢ	*qu*	fire-twirl	ritual fire
31	*calc*	ᚳ	*k*	chalk or cup	ritual container
32	*stán*	ᛥ	*st*	stone	altar stone
33	*gár*	ᛤ	*g*	spear	Ódhinn's spear

Aknowledgements

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